



THE HUSKIE LEADER

August / September 2024 Heartland Community School News



Elementary

BACK TO SCHOOL NIGHT

August 13

Outdoor Games - 5:00 - 5:50pm
General Session - 6:00pm (South Gym)

PK - 6th Students and Families
Visit Classrooms from:
5:30 - 5:50 OR After General Session

Sophomore Class Fundraiser

Hamburger or Cheeseburger / Chips /
Cookie / Water ~ \$7.00
Hamburger or Cheeseburger ~ \$4.00

Serving from 5:00 - 7:00pm



Please remember the right lane of traffic in the circle is for drop off only. Please do not park cars along the curb on that side.

Thank you!

IMPORTANT DATES

August 6

6:00 PM 7th Grade Orientation
7:00 PM Sports Information Meeting

August 12

8:00 PM School Board Meeting

August 12 - 14

Professional Development Days

August 13

5:00 PM - K - 6th Back to School Night Outdoor Games
5:00 - 7:00 PM Fundraiser Meal
5:30 PM Computer Distribution
7th - 12th Grade
6:00 PM PK - 6th General Session

August 15

First Day of School Dismiss at 11:40

September 2

NO SCHOOL - Labor Day

September 7

Yorkfest Parade

September 9

NO SCHOOL - Professional Development
8:00 PM School Board Meeting

October 21

NO SCHOOL - Professional Development

October 21 & 22

4:30 PM - 8:30 PM Parent Teacher Conferences

October 25

NO SCHOOL - Fall Break

Dear Heartland Elementary Families,

Welcome to the 2024-2025 school year. Our first day of school for K-12 is Thursday, August 15 with an 11:40am dismissal and no lunch served. Back to School Night will be Tuesday, August 13. This year, once again some of our high school groups will be sponsoring outdoor activities on the evening of Back to School Night. The fun will begin at 5:00pm and last until 5:50pm on the playground in an open house format. Families are welcome to visit PK-6th grade classrooms that evening from 5:30 to 5:50pm or after the general session. The general session for PK - 6th grade families will begin at 6:00pm in the south gym. Please plan to come hungry and support the Sophomore Class of 2027 that evening, they will be hosting a hamburger/cheeseburger meal from 5:00 - 7:00pm. You will receive several forms this evening as well as on the first day of school. Many of these forms will require a signature. Please be sure to return these to the school as soon as possible.

Thank you for your continued commitment to your child's education and dedication to Heartland Community Schools. Let's have a great year.

Mrs. Dana Reinke
Elementary Principal

Breakfast/Lunch Prices for 2024-2025

Prices for the 2024-2025 school year are as follows:

Breakfast

K-12: \$1.95
Guest: \$2.40
Reduced: \$0.30

Lunch

K-6: \$3.10
7-12: \$3.25
Employee \$3.80
Guest: \$4.00
Reduced: \$0.40
2nd Entrée: \$1.25
Extra Milk: \$0.55

Students may get second helpings if they are available and if students have a positive lunch balance. This amount is entered on your child's lunch account every week.

***We ask that all families keep their lunch accounts with a positive balance.**



ACTIVITIES ADMISSION PRICES 2024-2025

Admission Prices	Yearly Passes
Students K-12 \$5.00	\$180.00 per family
Adults \$6.00	\$75.00 single adult
Seniors (65+) \$2.00 (K-12)	\$50.00 student
Jr. High events FREE	

* Maximum family cost per event \$20

Admission Prices and Maximum Family Costs set by HCS do not apply to Conference or NSAA events, those rates are set and required to be charged by the Conference and/or NSAA.

Welcome TO THE TEAM

These great people will be joining our staff this fall . . .

Mrs. Karma Yantzie **Business Education / FBLA**

Karma loves small schools. She grew up in Madrid (Nebraska not Spain) and graduated from Wheatland High School. She earned an undergrad business degree from Doane College and teacher certification and Masters in Administration from UNK.

Karma taught 7th-12th grade business/computer for 19 years at Shickley Public Schools. At SPS, she served as the FBLA Adviser, JH/HS Assistant Coach, Athletic Director, and most recently as Tech Coordinator and Boys Golf Coach.

She and her husband Doug reside in York. They have three grown children. Ryan is janitor at York Elementary School. Makaleigh and her husband Jon live on a farm north of Pleasanton where she is a SPED teacher at Litchfield Schools. Madison and her husband Ben and their two dogs, Annie & Jovi, live in Columbus, Nebraska where she is an oral surgical assistant.

In her spare time, she loves to spend time with family, shop, golf, travel, watch Husker volleyball, and attend Husker football games with Doug.

Mr. Mark Hiebner **Instrumental Music**

Mark Hiebner will be coming to Heartland after having been the music director at Litchfield Public Schools for the last seven years.

Mr. Hiebner holds a Bachelor of Arts Degree from the University of Nebraska at Kearney, and a Music Endorsement from the University of Nebraska at Lincoln.

He and his wife Katie have a daughter, Jasmine (10), and live in St. Paul. Mr. Hiebner enjoys a good round of golf, and is an avid Husker fan. He is the son of Brian and Mary Hiebner of Henderson. Mr. Hiebner looks forward to upholding the tradition and excellence that the Heartland Band is widely known for. Go Huskies!

Please take any opportunity you have to introduce yourself and welcome our new team members to Heartland Community Schools!

SUPERINTENDENT

JEREMY KLEIN

Superintendent

jklein@heartlandschools.net

ELEMENTARY ADMINISTRATION

DANA REINKE

Elementary Principal

dreinke@heartlandschools.net

HIGH SCHOOL ADMINISTRATION

TIM CARR

Secondary Principal

tcarr@heartlandschools.net

ADMINISTRATIVE SUPPORT STAFF

DANDI CABANTING

Secondary Administrative

Assistant

dcabanting@heartlandschools.net

TAMMY OTT

Superintendent's Administrative

Assistant

tott@heartlandschools.net

CHARLOTTE GREENWALL

Business Manager

cgreenwall@heartlandschools.net

1501 Front Street, Henderson, NE

402.723.4434

402.723.4431 (fax)

www.heartlandschools.org



Heartland Community Schools
Henderson/Bradshaw



@hcsdogpound



Mr. Jeremy Klein, Superintendent

WELCOME

I'd like to take the opportunity to welcome everyone back for the coming 24-25 school year. As a reminder, the first day of school will be Thursday, August 15th – there will be an early dismissal at 11:40 AM on that first day of school.

Heartland Community Schools is an outstanding place to learn, to grow, and to excel. We have an amazing staff of professionals, we have terrific students, and we have extraordinary support from our parents and our communities. The 24-25 school year promises to be an exciting year full of opportunity and rewarding challenges for our students and for our school-community.

Let's have a great year. Go Huskies!!

PROJECT INFORMATION

An item of particular interest this year will be the completion of work on our facilities project. Successful bond elections, both this past May and in May 2022, will fund a comprehensive facilities project that includes a number of additions and renovations to our buildings and site.

In late-June, the board of education approved a contract with Hausmann Construction to serve as the general contractor for our project. We're excited to have a quality partner like Hausmann Construction working with us on our facilities project. Completion of the project will likely happen in stages, and we expect to reach substantial completion of our project somewhere between August and October of next year.

In early-July we began the pre-construction phase of our project – this phase involves a variety of meetings, site inspections, and coordination for the purpose of determining logistics, scheduling, and site planning. Our comprehensive project has an element of complexity to it since it touches every corner of our current building/site and because it involves work both inside and outside of our current building. While our project is being completed, our primary goal will be ensuring the safety of our students, staff, and visitors. We'll also work to limit any disruptions to our operations and as well as any inconvenience that might be experienced by our students, staff, parents, and community members.

Our teams are continuing to meet now and will continue to meet through the completion of the process. Our teams include school personnel, personnel from our architectural team, and personnel from our contractor's team. We have not yet determined at what point active work zones will be established or if there will be any noticeable changes when school starts on August 15th. Our goal is to communicate with students, staff, parents, and the community in advance about the initiation of any work zones and what procedural changes will accompany the establishment of various work zones – basic procedural changes that are likely to occur might include alterations to parking procedures, pick up / drop off procedures, as well as procedures for accessing or entering the building. At this point, no procedural changes have been made as they relate to our facilities project. We will, however, provide updates and information about progress towards our project, information about safety and logistics, and information about any procedural changes through our website and social media.

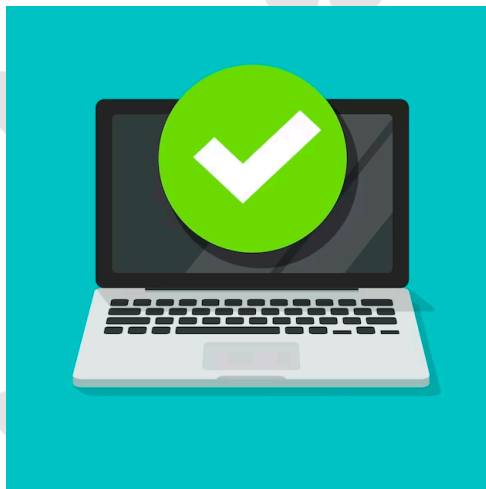


7th - 12th Grade Important Dates to Remember

TUESDAY, AUGUST 6TH

6:00pm - 7th Grade Orientation

7:00pm - Sports Information Meeting for Parents



Computer Distribution

North Gym

Grades 7th - 12th

Tuesday, August 13th

5:30pm - 7:30pm

***Remember to bring:**

**Signature form (found in this
newsletter or on the school website)
and a check/cash for \$30 to
Heartland Community Schools**



**CLASSES
BEGIN**

**August 15th
First Day of School
Dismiss
@ 11:40 am**

The following Student/Athletic Forms that need to be turned in are:

- NSAA Consent form signed by athlete and parents, ALL yellow highlighted sections must be completed.
- Sports Physical Form
- 7th Grade Student Physical Form
- Concussion book in the High School office must be signed by a parent.

All forms are available on the Heartland Community Schools website by clicking on Menu/ For parents/ Back to school forms

Concussion testing is required for any student that will participate in an extra-curricular activity.

The following are required to take a concussion test...

- Incoming 7th, 9th and 11th graders
- Any incoming new students to the district
- Anyone who has had a concussion in the past.

Concussion testing took place in May. If a student needs to retake the test, we will retest on August 2nd and August 3rd in the Heartland Business Lab at 9:00 AM and 10:30 AM.

If you are not sure if your student-athlete needs to retake the concussion test, please email jstruckman@heartlandschools.net to find out.



Concussion Testing

@hccsdogpound
#heartlandhuskies



It is the policy of Heartland Community Schools, in accordance with Nebraska law, that special education records be destroyed five years after they are no longer needed to provide educational services to a student.

If your child was dismissed from special education five or more years ago, his/her special education records will be destroyed. A permanent record of name, address, phone number, grades, attendance record, classes attended, grade level completed and year completed will be maintained at the school.

If you would like a copy of your child's records, please contact the school at 402-723-4434. If we do not receive a request from you, your child's records will be destroyed beginning September 15, 2024.

HEARTLAND COMMUNITY SCHOOLS 2024-2025 FALL ACTIVITIES SCHEDULE (BY ACTIVITY)

DAY	DATE	ACTIVITY	OPPONENT	LOCATION	TIME
Thursday	August 22	Golf	Scramble		10:00 AM
Thursday	August 27	Golf	Varsity	@ Valley View (Marquette)	9:30 AM
Thursday	August 27	Golf	Varsity	@ Indianhead (Grand Island)	9:30 AM
Thursday	September 3	Golf	Varsity	@ Glaway Creek (Home)	4:00 PM
Thursday	September 5	Golf	Varsity	@ Indianhead (Grand Island)	9:00 AM
Thursday	September 10	Golf	Varsity	@ Pawnee Hills (Filerston)	4:00 PM
Thursday	September 12	Golf	Varsity	@ Glaway Creek (Home)	10:00 AM
Monday	September 16	Golf	Varsity	@ Fairbury Country Club	9:00 AM
Tuesday	September 17	Golf	Varsity	@ Friend Country Club	9:00 AM
Tuesday	September 24	Golf	Varsity	@ Pawnee Hills (Filerston)	10:00 AM
Tuesday	October 1	Golf	Varsity	@ Southern Hills (Hastings)	10:00 AM
Thursday	October 3	Golf	Varsity	@ Centura Hills (Cairo)	10:00 AM
Monday/Tuesday	October 7 or 8	Golf	Varsity	District Golf	TBA
Monday/Tuesday	October 14/15	Golf	Varsity	State Golf	TBA

DAY	DATE	ACTIVITY	OPPONENT	LOCATION	TIME
Monday	September 16	Football	Varsity	@ Sandy Creek	4:30 PM
Monday	September 23	Football	Varsity	@ Sutton	4:00 PM
Monday	September 30	Football	Varsity	@ Tri County	4:30 PM
Thursday	October 10	Football	Varsity	@ Home	4:00 PM
Monday	October 14	Football	Varsity	@ Home	4:30 PM

DAY	DATE	ACTIVITY	OPPONENT	LOCATION	TIME
Thursday	September 5	Volleyball	Varsity	@ Fillmore Central (Fairmont)	4:30/5:30 PM
Monday	September 9	Volleyball	Varsity	@ McCool Junction	4:00 PM
Thursday	September 12	Volleyball	Varsity	@ Home	4:00/5:00/6:00 PM
Monday	September 16	Volleyball	Varsity	@ Sandy Creek	4:00/5:00 PM
Thursday	September 19	Volleyball	Varsity	@ Home	4:00/5:00 PM
Saturday	September 21	Volleyball	Varsity	@ Thayer Central	9:00 AM
Thursday	October 1	Volleyball	Varsity	@ Home	4:30/5:30 PM
Saturday	October 5	Volleyball	Varsity	@ Hastings St Cecilia	9:00 AM
Monday	October 14	Volleyball	Varsity	@ Home	4:00 PM

DAY	DATE	ACTIVITY	OPPONENT	LOCATION	TIME
Saturday	September 7	Marching Band	Varsity	@ York	TBA
Sunday	September 8	Homecoming	Varsity	@ Bradshaw	TBA
TBA	TBA	Homecoming Activity	Varsity	@ Seward	TBA
Saturday	October 5	Homecoming	Varsity	@ Grand Island	TBA
Wednesday	October 23	Homecoming	Varsity	@ Concordia (Seward)	TBA
Monday	November 4	Homecoming	Varsity	@ Home (South Gym)	7:30 PM
TBA	TBA	Homecoming	Varsity	@ York	TBA
Tuesday	November 19	Homecoming	Varsity	@ Wilber-Gladwin	TBA
Wed/Thurs/Fri	November 20/21/22	Homecoming	Varsity	@ Lincoln	TBA
Tuesday	November 26	Homecoming	Varsity	@ Home	7:30 PM
Mon-Sat	December 2, Dec 7	Homecoming	Varsity	TBA	TBA
Tues-Wed/Thurs	December 11-13	Homecoming	Varsity	@ Norfolk	TBA

DAY	DATE	ACTIVITY	OPPONENT	LOCATION	TIME
Friday	August 30	Football	Varsity	@ Thayer Central	7:00 PM
Monday	September 6	Football	Varsity	@ Home	7:00 PM
Friday	September 9	Football	Varsity	@ McCool Junction	6:00 PM
Friday	September 13	Football	Varsity	@ Home (Homecoming)	7:00 PM
Monday	September 16	Football	Varsity	@ Sandy Creek	6:30 PM
Friday	September 20	Football	Varsity	@ Shelby-Rising City	7:00 PM
Monday	September 23	Football	Varsity	@ Sutton	6:30 PM
Friday	September 27	Football	Varsity	@ Home	7:00 PM
Monday	September 30	Football	Varsity	@ Tri County	6:00 PM
Friday	October 4	Football	Varsity	@ McCool Junction	7:00 PM
Monday	October 11	Football	Varsity	@ Home	7:00 PM
Friday	October 18	Football	Varsity	@ Home	6:30 PM
Friday	October 18	Football	Varsity	@ Mead	7:00 PM
Thursday	October 24	Football	Varsity	TBA	TBA
Friday	November 1	Football	Varsity	TBA	TBA
Friday	November 8	Football	Varsity	TBA	TBA
Friday	November 15	Football	Varsity	TBA	TBA
Monday	November 25	Football	Varsity	TBA	TBA

DAY	DATE	ACTIVITY	OPPONENT	LOCATION	TIME
Thursday	August 29	Volleyball	Varsity	@ Osceola	5:00/6:00/7:00 PM
Saturday	August 31	Volleyball	Varsity	@ Overton	10:00 AM
Thursday	September 5	Volleyball	Varsity	@ Sandy Creek	5:00/6:00/7:00 PM
Thursday	September 10	Volleyball	Varsity	@ Sutton	5:00/6:00/7:00 PM
Thursday	September 12	Volleyball	Varsity	@ Home	5:00/6:00/7:00 PM
Thursday	September 17	Volleyball	Varsity	@ Home	5:00/6:00/7:00 PM
Thursday	September 19	Volleyball	Varsity	@ Fillmore Central	5:00/6:00/7:00 PM
Saturday	September 21	Volleyball	Varsity	@ Cross County	5:00/6:00/7:00 PM
Thursday	September 24	Volleyball	Varsity	@ Shickley	9:00 AM
Thursday	September 24	Volleyball	Varsity	@ Hampton	4:00/5:00/6:00 PM
Thursday	September 26	Volleyball	Varsity	@ McCool Junction	5:00/6:00/7:00 PM
Thursday	September 26	Volleyball	Varsity	@ Home	9:00 AM
Thursday	September 28	Volleyball	Varsity	@ Meridian	9:00 AM
Thursday	September 28	Volleyball	Varsity	@ Hampton	9:00 AM
Thursday	October 1	Volleyball	Varsity	@ Hampton	9:00 AM
Thursday	October 3	Volleyball	Varsity	@ Hastings St Cecilia	4:30 PM
Thursday	October 3	Volleyball	Varsity	@ Hastings St Cecilia	4:30 PM
Thursday	October 8	Volleyball	Varsity	@ Home	5:00/6:00/7:00 PM
Thursday	October 10	Volleyball	Varsity	@ Home	5:00/6:00/7:00 PM
MT/Th	October 14/15/17	Volleyball	Varsity	@ Superior	TBA
Tuesday	October 22	Volleyball	Varsity	@ Hastings St Cecilia	5:00/6:00/7:00 PM
Mon/Tues	October 28/29	Volleyball	Varsity	@ David City	TBA
Saturday	November 2	Volleyball	Varsity	@ TBA	TBA
W/Th/F/S	November 6/7/8/9	Volleyball	Varsity	@ Lincoln	TBA

THANKS TO THE FOLLOWING ACTIVITY CALENDAR SPONSORS



(402) 366-9466 (402) 725-5877 (402) 710-8986

DATES/TIMES/LOCATIONS SUBJECT TO CHANGE
CHECK THE RSCHOOL TODAY APP FOR ANY SCHEDULE CHANGES

DAY	DATE	ACTIVITY	OPPONENT	LOCATION	TIME
Thursday	September 5	Volleyball	Varsity	@ Fillmore Central (Fairmont)	4:30/5:30 PM
Monday	September 9	Volleyball	Varsity	@ McCool Junction	4:00 PM
Thursday	September 12	Volleyball	Varsity	@ Home	4:00/5:00/6:00 PM
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TBA	TBA	Homecoming	Varsity	@ York	TBA
Tuesday	November 19	Homecoming	Varsity	@ Wilber-Gladwin	TBA
Wed/Thurs/Fri	November 20/21/22	Homecoming	Varsity	@ Lincoln	TBA
Tuesday	November 26	Homecoming	Varsity	@ Home	7:30 PM
Mon-Sat	December 2, Dec 7	Homecoming	Varsity	TBA	TBA
Tues-Wed/Thurs	December 11-13	Homecoming	Varsity	@ Norfolk	TBA

Stay up-to-date, scan the...



Heartland Community Schools
1501 Front Street, Henderson, NE 68371

Admission:
Adults \$6, Students \$5, Senior Citizens \$2
Phone: (402) 723-4434 / Fax: (402) 723-4431
Twitter @hcsdoggound
<https://www.heartlandcommunityschools.org>

Heartland Community
HEARTLAND
HUSKIES

Henderson/Bradshaw

HEARTLAND FBLA ATTENDS THE NATIONAL LEADERSHIP CONFERENCE

Nine Heartland FBLA members attended the 2023-2024 FBLA National Leadership Conference in Orlando, Florida on June 29 - July 2nd.

Students attending the conference along with adviser James McCartney were: (Seniors) Kaylee Goertzen, Ryan Hiebner, Hendric Switzer, Nicholas Thiesen; (Juniors) Brady Goertzen, Lydia Jahnke, Siddalee Kliwer, and Austin Schmidt; (Sophomore) Mia Hiebner.

During our time in Orlando we had the opportunity to enjoy new experiences as well as compete at the highest level FBLA has to offer in the US. Our first day in Orlando was an opportunity to go to SeaWorld with all of the Nebraska FBLA National Qualifiers and enjoy rides, animal attractions, and weather fluctuations you only receive in Florida. The first day of competition our competitors had the day off and enjoyed some time exploring around International Drive throughout the day and finished the evening at our FBLA Opening Session.

Day two, we rolled into competitions and competed at a high level while finishing the evening enjoying more of what Orlando had to offer in mini golf and cuisine. The third day of competitions we were off again and enjoyed a full day at Universal Studios where we were able to take in some more rides, live action shows, character interactions, and for you Harry Potter fans out there, a stroll through Diagon Alley! We finished the evening with the other 16,000 competitors at Universal Studios and enjoyed some fireworks and a drone show.

The last day of the conference our competitors enjoyed and nice Uber ride to the east coast to explore Kennedy Space Center. We were able to walk through the famous Rocket Garden as well as launch our minds into space in a VR rocket! A few students participated in the shuttle experience where they were able to feel what it was like to travel in an Atlantis style space shuttle, while others took a bus tour to see where they saw an active NASA facility and a few of their launch pads. We capped off the night with the Awards Ceremony.

We are pleased to announce that our Chapter President Austin Schmidt placed 8th in Economics and brought home a very nice award!

Congratulations to all members for a great conference!



2024-2025 Heartland Community Schools Elementary School Supplies

KINDERGARTEN

1 Large Book Bag (easily zipped by child)
4- #2 pencils, **sharpened**
2 Dry erase markers (large)
Fiskar scissors
Standard size colored pencils (box of 12)
Fat classic color markers (box of 10)
4 Jumbo glue sticks
2 Large boxes of Kleenex (250 count)
2 Vinyl pocket folders (no brads)
3 Ring binder, 1" wide, (white with clear sleeve cover)
1 Zippered clear pencil pouch (fits in a 3 ring binder)
Oversized paint shirt – labeled (FOR ART)
1 Wide-ruled composition journal
1 Large container of Clorox wipes
1 set child headphones - labeled with name for I-pads
(No bluetooth - need cord)
1 reusable water bottle labeled with name
(Please return clean & filled each day)
***Markers and colored pencils may need to be replaced at semester**
PLEASE LABEL EACH INDIVIDUAL ITEM WITH CHILD'S NAME



GRADE 1

Book bag
1 pack of No. 2 pencils
2 Plain Erasers
Set of 4 Dry Erase Markers
4 Glue sticks
Pencil box
1 Box of Crayons - 24 count
2 Folders - two pocket
4 glue sticks
1 Box of sharpened colored pencils or twistable
1 Box of markers
1 Pair of Scissors
1 Over-sized paint shirt labeled (FOR ART)
1 Container of Clorox wipes
1 set headphones (NO EARBUDS) (No bluetooth - need cord)
3- 1" white binders with clear pocket front
2 Large boxes of Kleenex (250 count)
1 reusable water bottle labeled with name
(Please return clean & filled each day)
Snack daily

GRADE 2

1 Large book bag
Pencil Box
1 Pack of #2 Pencils
2 boxes of Crayons
Dry Erase markers
Thick washable markers
Colored pencils (Twistables are fine with me!)
7" Scissors (intermediate size)
1- 3 Ring binder, 1" wide (with clear sleeve cover)
1 Durable **PLASTIC** pocket folder
2 Large Erasers
5 Jumbo glue sticks
5 Binder Dividers
1 Bottle of CRAFT glue (BROWN BOTTLE)
2 Large boxes of Kleenex (250+ count)
2 Containers Clorox wipes
1 Set of **HEADPHONES - not earbuds** (no bluetooth - need cord)
Over-sized paint shirt (labeled FOR ART)
1 reusable water bottle labeled with name
(Please return clean & filled each day)
Snack daily
Label all items

GRADE 3

Book Bag
1 Pencil bag or box
Pencils (Regular or Mechanical, if mechanical please send extra lead)
Erasers - pencil top or large
1 Package of 4 Dry erase markers (**fine tipped**)
Colored pencils
(Continued on next column)

GRADE 3 (continued)

Scissors
1 Composition notebook
1 Container Clorox wipes - shared
2 Large boxes of Kleenex - shared
1 Set of headphones for iPads (no bluetooth - need cord)
1 Oversized paint shirt (labeled FOR ART)
1 reusable water bottle labeled with name
(Please return clean & filled each day)
Snack daily

GRADE 4

Pencils – (no mechanical pencils)
Erasers – pencil top or large
2 Large boxes of Kleenex- to be shared with the class
Markers – classic colors, broadline – 10 count
Crayons – 24 count
Expo Dry erase markers – 8 pack, black, fine tip
Eraser for dry erase board
1 container of wipes to be shared with the class
Scissors
Oversized paint shirt labeled (FOR ART)
2 wide ruled composition notebooks
Earbuds or headphones (no bluetooth - need cord)
1 package of wide ruled loose leaf paper
2 plastic, 2 pocket folders (1 red and 1 blue)
Please **DO NOT** bring any pencil boxes or bags (They will be provided)
1 reusable water bottle labeled with name
(Please return clean & filled each day)
Snack daily
Please leave everything in the original packages

GRADE 5

Pencils (regular or mechanical, if mechanical please send extra lead)
2 Glue sticks
2 Red pens
1 Box of colored pencils or crayons
1 Box of markers
1 Sharpie (black) (fine or extra fine point)
4 Highlighters – different colors
4 Expo dry erase markers and eraser
Scissors
1 Package of 3x5 index cards
3-ring binder/trapper and 3 folders **OR** plastic expanding file
1 Pack of lined loose leaf paper
3 Composition notebooks
3 Large boxes of Kleenex
1 container of Clorox wipes
Deodorant
1 Oversized paint shirt labeled (FOR ART)
1 Set of earbuds/headphones (no bluetooth - need cord)
1 reusable water bottle labeled with name
(Please return clean & filled each day)
Snack daily (if needed)

GRADE 6

Pencils (regular or mechanical, if mechanical please send extra lead)
2 Glue sticks
1 Box of colored pencils or crayons
1 Box of markers
2 Red Pens
1 Sharpie (black, fine or extra fine point)
2 Highlighters - different colors
2 Expo dry erase markers and eraser
Scissors
3-ring binder or trapper
4 Composition notebooks
5 folders
3 Large boxes of Kleenex
1 container of Clorox wipes
Deodorant
1 Oversized paint shirt labeled (FOR ART)
1 Set of earbuds/headphones (no bluetooth - need cord)
1 reusable water bottle labeled with name
(Please return clean & filled each day)
Snack daily

2024-2025 Heartland Community Schools Jr High & High School Supplies

ACCOUNTING I & II - Mrs Yantzie

Mechanical Pencils (bring lead)

Eraser

Calculator

Folder or 3-ring binder

Book Cover

AG CLASSES (Including Welding and Projects) - Mrs Miller

None

ART JUNIOR HIGH & HIGH SCHOOL - Mrs Gooder

Pencils, pens, erasers

Kleenex

BAND - Mr Hiebner

Instrument in good playing condition

CAREERS 8TH GRADE - Mrs Vnoucek

2 Pocket Folder

Pens/Pencils

CALCULUS - Mrs Buzek

Writing Utensil

Notebook paper

Texas Instruments TI-83+/TI-84+ Graphing Calculator

COMPUTER APPLICATIONS & 7TH KEYBOARDING - Mrs Yantzie

Folder

Black and Red pens

ENGLISH AND READING 7TH & 8TH - Mrs Strong

2 Pocket folders for each class

3 Ring binder

Highlighters/Pens/Pencils

Kleenex

Febreeze

Erasers

Headphones/earbuds

ENGLISH I, II, III, IV, 9, 10, 11, 12 - Mrs Pinney

3 Ring Binder and Notebook Paper or Spiral Notebook

Pencils

Pens

Highlighters

Folder

4 X 6 Ruled Index cards

1 large box of Kleenex

FCS - Mrs Anne Regier

None

GEOGRAPHY - 7TH GRADE - Mr Reinke

Highlighters

Pens

Pencils

Notebook

GEOMETRY - Mrs Buzek

Notebook paper

Writing utensil

Scientific calculator (good choices are TI -30X IIS or Casio fx115ES)

Calculator on phones will NOT be allowed!

HEALTH - Mr Wetjen

1 Binder

1 Notebook (or you may submit assignments electronically)

INTRODUCTION TO BUSINESS - Mrs Yantzie

Black and Red pens

Calculator

Folder or 3-Ring binder

Book cover

JOURNALISM - Mrs Gooder

None

MATH & SCIENCE 7TH & 8TH - Mrs Carrie Regier

3 ring binder with dividers for math

3 ring binder with dividers for science

Highlighters, pens, pencils

Loose leaf paper

Scientific Calculator (T130 works fine)

MATH STANDARDS, PRE-CALCULUS, ALGEBRA I & II - Mrs Ruhl

Pencils

3-ring binder and loose-leaf notebook paper and/or Notebook

Scientific Calculator (Math Standards and Algebra 1) OR TI 83+

or TI 84+ Graphing Calculator (if taking additional math classes)

Calculator on phones will NOT be allowed!

MUSIC 7th & 8th, MIXED CHORUS - Mr Hall

None

PERSONAL FINANCE, ECONOMICS, MARKETING,

BUSINESS LAW - Mrs Yantzie

Black pens

Folder or 3 Ring binder

Book cover

PHYSICAL EDUCATION - Mr Wetjen

Shorts

T-Shirt

Running Shoes

Water Bottle

PHYSICAL SCIENCE, BIOLOGY, CHEMISTRY, PHYSICS - Mr Regier

Notebook for taking notes

3-Ring binder

Physical Science/Biology - Scientific Calculator

Chemistry/Physics - TI-83+/TI-84+ Graphing Calculator

RESOURCE - Mrs Rotter & Mrs Fousek

Pencils

SCIENCE 9TH - Mrs Carrie Regier

3 Ring binder with paper

Scientific Calculator

A brain (preferably your own)

SOCIAL STUDIES - Mr Lindsay

Pencils

SPANISH 1 & 2 - Mr Struckman

None

SPEECH - Mrs Pinney

Notebook paper

Pencils

Pens

Highlighters

Folder

4x6 Ruled Index Cards

WOODS, 7th IT, 8th IT, DRAFTING - Mr Buzek

None

*** JH HOMEROOMS**

2 boxes of Kleenex

2 containers of Clorox wipes



Heartland Community Schools
August 2024



			1	2	
5	6	7	8	9	<p>All grains are whole grain rich.</p> <p>Fresh Fruit and vegetable bar offered daily with lunch.</p> <p>A variety of fruit and juice is offered daily with breakfast.</p> <p>A variety of low-fat and fat-free milk is offered daily with breakfast and lunch.</p> <p>Menu is subject to change without notice.</p> <p>All beef is donated and locally raised.</p>
12	11	10	15	16	
19	20	21	22	23	
26	27	28	29	30	









Heartland Community Schools is an equal opportunity provider.



September 2024



<p>2</p> <p>NO SCHOOL</p> 	<p>3</p> <p>Apple Frudel</p> <p>Sweet Sour & Chicken OR Popcorn Chicken Steamed Broccoli Brown Rice</p>	<p>4</p> <p>Egg & Cheese Biscuit</p>  <p>Grilled Hamburgers Chips Cookie</p>	<p>5</p> <p>Tornado</p>  <p>Pizza Burgers Steamed Corn Slushies</p>	<p>6</p> <p>Strawberry Bagel</p> <p>Chicken Alfredo Steamed Broccoli French Bread</p>	<p>All grains are whole grain rich.</p> <p>Fresh Fruit and vegetable bar offered daily with lunch.</p> <p>A variety of fruit and juice is offered daily with breakfast.</p> <p>A variety of low-fat and fat-free milk is offered daily with breakfast and lunch.</p> <p>Menu is subject to change without notice.</p> <p>All beef is donated and locally raised.</p>
<p>9</p> <p>NO SCHOOL</p>	<p>10</p> <p>Tornado</p>  <p>Tacos Long John Steamed Corn</p>	<p>11</p> <p>Blueberry Waffle</p> <p>Toaster Sandwich French Fries Ice Cream</p>	<p>12</p> <p>Chocolate Chip French Toast</p> <p>Popcorn Chicken Scalloped Potatoes Steamed Peas Dinner Roll</p>	<p>13</p> <p>Blueberry Waffles</p> <p>Deli Sandwich Chips Cookies</p>	
<p>16</p> <p>Cinnamon Breadstick</p>  <p>Taco Salad Steamed Corn Long John</p>	<p>17</p> <p>Long John</p> <p>Grilled Cheese Tomato Soup Tri Tater</p>	<p>18</p> <p>Cinnamon Roll</p> <p>Chicken Fried Steak Mashed Potatoes Gravy Dinner Roll</p>	<p>19</p> <p>Tornado</p>  <p>Enchiladas Green Beans Mini Donuts</p>	<p>20</p> <p>Pancake Wrap</p>  <p>Spaghetti Garlic Bread Steamed Corn</p>	
<p>23</p> <p>Egg & Cheese Biscuit</p> <p>Chicken Patty Sandwich French Fries Steamed Peas</p>	<p>24</p> <p>Cinnamon Roll</p> <p>Max Cheese Sticks Marinara Sauce Green Beans Chocolate Pudding</p>	<p>25</p> <p>Strawberry Bagel</p>  <p>Tater Tot Casserole OR Chicken Nuggets Green Beans Dinner Roll</p>	<p>26</p> <p>Blueberry Waffles</p> <p>Grilled Hotdog Baked Beans Steamed Broccoli</p>	<p>27</p> <p>Cereal</p>  <p>Sloppy Joe French Fries Ice Cream</p>	
<p>30</p> <p>Chocolate Chip French Toast</p>  <p>Pizza Steamed Corn Slushies</p>					

August 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	30	31	1	2	3
4	5	6	7	8	9	10
	<ul style="list-style-type: none"> 6:00PM 7th Grade/New Student Orientation 7:00PM Sports Information Meeting 					
11	12	13	14	15	16	17
	<ul style="list-style-type: none"> Teacher Inservice 8:00PM School Board Meeting 	<ul style="list-style-type: none"> 5:00PM Back to School Activities 5:30PM Computer Distribution 6:00PM Back to School Session 		<ul style="list-style-type: none"> First Day of School dismiss at 11:40 		
18	19	20	21	22	23	24
				<ul style="list-style-type: none"> 10:00AM Girls Golf @ Central City 		
25	26	27	28	29	30	31
				<ul style="list-style-type: none"> 5:00PM Varsity VB @ Osceola 	<ul style="list-style-type: none"> FFA @ NE State Fair 7:00PM HS Football @ Thayer Central 	<ul style="list-style-type: none"> 10:00AM HS Volleyball @ Overton

September 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 FFA @ NE State Fair	2 NO SCHOOL Labor Day	3 4:00PM Girls Golf @ Home	4	5 9:00AM Girls Golf @ Indian Head Golf Course 4:30PM JH Chris Volleyball @ Fillmore Central 5:00PM HS Volleyball @ Sandy Creek	6 7:00PM HS Football vs Sutton @ Home	7 Yorkfest
8	9 Homecoming Week No School - Professional Development Day 4:00PM JH Football vs McCool @ home 4:00PM JH Volleyball @ McCool 6:00PM JV Football vs McCool @ home 8:00PM School Board Meeting	10 4:00PM Girls Golf @ Fullerton 5:00PM HS Volleyball @ Sutton	11 Husker Harvest Days	12 10:00AM Girls Golf Invitational @ home 4:00PM JH Volleyball Triangular @ home 5:00PM HS Volleyball vs Thayer Central @ home	13 7:00PM HS Football vs Twin River @ home	14
15	16 9:00AM Girls Golf @ Fairbury 4:00PM JH Volleyball @ Sandy Creek 4:30PM JH Football @ Sandy Creek 6:30PM JV Football @ Sandy Creek	17 9:00AM Girls Golf @ Exeter Milligan / Friend 5:00PM HS Volleyball vs Fillmore Central @ home	18	19 4:00PM JH Volleyball vs Sutton @ home 5:00PM HS Volleyball @ Cross County	20 7:00PM HS Football @ Shelby - Rising City	21 9:00AM JH Volleyball @ Thayer Central 9:00AM JV Volleyball @ Shickley
22	23 4:00PM JH Football @ Sutton 6:30PM JV Football @ Sutton	24 10:00AM Girls Golf @ Fullerton 6:00PM HS Volleyball @ Hampton	25	26 5:00PM HS VB vs McCool @ home	27 7:00PM HS Football vs Centennial @ home	28 9:00AM HS Volleyball Tournament @ Hampton 9:00AM JV Volleyball @ Meridian
29	30 4:30PM JH Football @ Tri County 6:00PM JV Football @ Tri County	1 4:30PM HS Varsity Volleyball @ Hastings St Cecelia 4:30PM JH Volleyball vs Centennial @ home	2 Rosh Hashanah 10:00AM Girls Golf @ Centura 4:30PM HS Varsity VB @ Hastings St Cecelia	3	4 7:00PM HS Football @ McCool	5 Harvest of Harmony Parade 9:00AM JH Volleyball @ Hastings St Cecelia

HEARTLAND COMMUNITY SCHOOLS 2024 - 2025 SCHOOL CALENDAR

August 2024						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September 2024						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October 2024						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November 2024						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December 2024						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Aug. 9	New Teacher Orientation
Aug. 12-14	Teacher Inservice
Aug. 15	K-12 Classes Begin (11:40 Dismissal)
Sept. 2	No School - Labor Day
Sept. 9	No School - Professional Development
Oct. 11	Last Day - 1st Quarter
Oct. 14	First Day - 2nd Quarter
Oct. 21	No School - Professional Development
Oct. 21	PTC 4:30 PM - 8:30 PM
Oct. 22	PTC 4:30 PM - 8:30 PM
Oct. 25	No School - Fall Break
Nov. 8	No School - Professional Development
Nov. 27-29	No School - Thanksgiving Break
Dec. 20	Last Day - 1st Semester
Dec. 22-26	NSAA Moratorium
Dec. 23-31	No School - Holiday Break

Jan. 1 - 3	No School - Holiday Break
Jan. 6 - 7	No School - Professional Development
Jan. 8	Classes Resume / 1st Day - 2nd Semester
Jan. 17	No School - Mid-Winter Break
Feb. 14	No School - Mid-Winter Break
Mar. 7	No School - Professional Development
Mar. 10	PTC 4:30 PM - 8:30 PM
Mar. 11	PTC 4:30 PM - 8:30 PM
Mar. 12	Last Day - 3rd Quarter
Mar. 13	No School - Professional Development
Mar. 14	No School - Winter Break
Mar. 17	First Day - 4th Quarter
Apr. 15	No School - Staff Workday (HS Track Invite)
Apr. 18	No School - Spring Break
Apr. 21	No School - Spring Break
May 7	Seniors' Last Day
May 11	Graduation
May 21	Last Day - 2nd Semester (11:30 Dismissal)

January 2025						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February 2025						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

March 2025						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

April 2025						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

May 2025						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

	Beginning/End of Term
	No School - Professional Development
	No School - Break
	Parent-Teacher Conferences
	Early Dismissal
	Event
	Curriculum Development

1st Quarter	40	Student Days
	44	Teacher Days
2nd Quarter	44	Student Days
	47	Teacher Days
3rd Quarter	43	Student Days
	47	Teacher Days
4th Quarter	45	Student Days
	47	Teacher Days
1st Semester	84	Student Days
	91	Teacher Days
2nd Semester	88	Student Days
	94	Teacher Days
School Year	172	Student Days
	185	Teacher Days

NSAA DATES	
Start of Fall Practices	Aug. 12
District Golf	Oct. 7-8
State Golf	Oct. 14-15
State Football 1st Rd.	Oct. 24
State Volleyball	Nov. 6-7-8-9
Start of Winter Practices	Nov. 18
District One-Act	Week of Dec. 2
NSAA Moratorium	Dec. 22-26
Girls State Basketball	Mar. 5-6-7-8
Boys State Basketball	Mar. 12-13-14-15
Start of Spring Practices	Mar. 3
District Music	Week of Apr. 22
District Track	May 14 or 15
District Golf	May 19-20
State Track	May 23-24
State Golf	May 28-29

Additional days for students and/or staff will be added to the end of the year if it is determined to be necessary.



Heartland Community Schools
 1501 Front Street
 Henderson, NE 68371
 Phone: 402-723-4434
www.heartlandschools.org

Return Completed Application to: Heartland Community Schools, 1501 Front St., Henderson, NE 68371

Part 1: Children in School

List names of all children in school (First, Middle Initial, Last). If all children listed are foster, skip to Part 4 to sign the form. If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.	Grade	Name of School Child Attends	Check all that apply: Foster Child Homeless, Migrant, Runaway	
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDPIR:
(Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

Part 3: Total Household Gross Income – You must tell us how much and how often.

1. Household Members List everyone in the household, current income each person earns in whole dollars (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's personal use income must be listed.	2. Gross Income (before taxes) and How Often it was Received					
	Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income	
	Income	How often	Income	How often	Income	How often
Total Number of Household Members: (Children and Adults) <input type="text"/>	Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – <input type="text"/>				Check if no SSN <input type="checkbox"/>	

Part 4: Adult Signature and Contact Information – An adult household member must sign the application.

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."

Sign here: _____ Print name: _____ Date: _____
 Street Address (if available): _____ Zip: _____ Daytime Phone: _____

Part 5: Children's Ethnic and Racial Identities – Optional

Check one Ethnic Identity: – and – **Check one or more Racial Identities:**

Hispanic or Latino Asian Black or African American Native Hawaiian or other Pacific Islander
 Not Hispanic or Latino White American Indian or Alaskan Native

Do Not Fill Out the Section Below - For School Use Only

Annual Income Conversion: Weekly X 52; Every 2 weeks X 26; Twice a month X 24; Monthly X 12

Total Household Size: _____

Total Income: _____ per _____
 Year Month 2 X Mo Every 2 Wks Week

<input type="checkbox"/> Free <input type="checkbox"/> Income <input type="checkbox"/> Categorically eligible: <input type="checkbox"/> SNAP/TANF/FDPIR <input type="checkbox"/> Foster Child <input type="checkbox"/> Homeless/Migrant/Runaway: (Official Documentation Required at School)	<input type="checkbox"/> Reduced <input type="checkbox"/> Income Reason for denial: <input type="checkbox"/> Income too high <input type="checkbox"/> Incomplete application
--	--

Signature of Determining Official: _____ Date Approved: _____

FOR THE VERIFICATION PROCESS ONLY:

Signature of Confirming Official: _____ Date Confirmed: _____
 Signature of Verifying Official: _____ Date Verified: _____

Date Withdrawn From School: _____

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2024-25					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	27,861	2,322	1,161	1,072	536
2	37,814	3,152	1,576	1,455	728
3	47,767	3,981	1,991	1,838	919
4	57,720	4,810	2,405	2,220	1,110
5	67,673	5,640	2,820	2,603	1,302
6	77,626	6,469	3,235	2,986	1,493
7	87,579	7,299	3,650	3,369	1,685
8	97,532	8,128	4,064	3,752	1,876
Each additional person:	9,953	830	415	383	192

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (833) 256-1665 or (202) 690-7442; or
- (3) Email: program.intake@usda.gov

This institution is an equal opportunity provider.

Signature Page

I have read and agree to abide by the Heartland Community Schools Acceptable Use Policy for use of the Internet with the school issued device and personal devices.

Student Signature _____ Date _____

Parent Signature _____ Date _____

I agree to follow the Heartland Community Schools' responsibilities and rules at all times while using the school issued device in accordance with the Acceptable Use Policy and Laptop Loan Agreement.

Student Signature _____ Date _____

Parent Signature _____ Date _____

Media Release (Please check ONE of the following)

Students and teachers at Heartland Community Schools may be videotaping and taking photographs of many of the activities throughout the school year. Your child's image may be used in promotional videos or presentations to outside groups, school web pages, and/or various media outlets and newspapers. By signing below, you agree to allow your child to be in photographs and/or videos used by Heartland Community Schools.

I do not give consent for Heartland Community Schools to use photographs of my child in promotional videos, presentations, school web pages, and/or other media outlets.

Parent Signature _____ Date _____

**ANNUAL NOTICE TO PARENTS:
Right to Request Teacher Qualifications**

Our district receives federal funds for Title 1 programs. You have the right to request information regarding the professional qualifications of your child's classroom teacher(s). If you request this information, the district or school will provide you with the following as soon as possible:

- If the teacher has met state licensing requirements for the grade level and subject in which the teacher is providing instructions;
- If the teacher is teaching under an emergency status for which state licensing requirements have been waived;
- The type of college degree major the teacher has and the field of discipline for any graduate degree or certificate; and
- If your child is receiving Title 1 services from paraprofessionals and, if so, his/her qualifications. If you would like to request this information, please contact your child's school.

Non-Discrimination Policy

The school district does not discriminate on the basis of race, color, national origin, sex, marital status, age, or handicap in admission or access to or treatment of employment, in its program and activities. If any patron or employee feels they have been discriminated against by any school employee, please contact:

Superintendent - Jeremy Klein
High School Principal - Tim Carr
Elementary Principal - Dana Reinke

**Office of the Superintendent
Heartland Community Schools
1501 Front Street
Henderson, NE 68371**

Non-Profit Organization

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Henderson, NE 68371



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