



Huskies Leader

From Brad Best, Superintendent...

To our parents and supporters,

While the weather isn't necessarily cooperating, the calendar says that it is Spring. It has been a great school year so far and before we know it, we will be setting up for graduation and sending another class of students to find their way. We hope that we have provided a great range of experiences for all of our students and continually look for ways to expand the opportunities here at Heartland.

Last month, the board approved the use of federal grant monies to expand offerings. The grant will be used to purchase two pieces of equipment that utilize a computer to robotically control a laser engraver/cutter and a plasma cutter for metals. The equipment will be at the center of a business model that will involve students in the areas of artistic and computer design, accounting, and industrial technology and agricultural science. Some of the students will take orders, order supplies, calculate expenses, complete invoices, and balance the books. Others will work with the public to take ideas and produce designs at the quality expected by the customers and translate that design into a computer file. Others will work in the manufacturing area, taking those designs and using the equipment to create a finished product.

We are looking to develop a cross-discipline, real-world opportunity for students to experience what it is like to run a business and develop skills in many different areas. We hope to have all of the components in place over the summer. Our goal would be to offer some basic services prior to the holidays and expand those offerings during second semester of next year. Once we are running, we will certainly invite you in to learn more about this initiative.

Thank you for your continued support! We appreciate your involvement in our children's education.

OUR MISSION: Heartland Community Schools is dedicated to educating all students by providing challenging opportunities to learn according to individual needs.

PowerSchool- Get the APP!

Many of you access grades through PowerSchool but don't have the app, the app; is a little more user friendly than through the computer. Parents and students can both use the app. One advantage is you don't have to log in every time. Simply open the app to view the account of your student(s). A second advantage; you will receive a notification with an up to date grade each time a teacher adds an assignment. Everything you check from the computer, you can check on the app. You will need to know the school's access code: GGXN. Then, log in with the username and password you created for PowerSchool on the web (if you haven't done this, you will need to). See Tim Carr if you have additional questions or need help.



FFA Activities



The FFA has been busy the last two months. In December, we had Leadership Contests. During the month of January, we closed out record books for the previous year and filled out proficiency award and state degree applications. The first part of February, seniors interviewed for their state degree. FFA week fell during the middle of the month. During this week, members hosted an after school program for the elementary students, attended Cattlemen's Classic, and held their annual barnyard event. On February 27th, members competed in career development events. Most recently, members competed in district livestock judging.

These students qualified for state contest on April 4th-6th:

Welding - Received 2nd place out of 10 teams

Bryce Allen 2nd and **Maverick Hiebner** 7th in ARC welding

Noah Hiebner was 1st and **Connor Peters** 3rd in OA welding

Reagan Weisheit was 4th and **Oscar Wadmark** 5th in MIG welding

Agronomy - received 7th

Members of that team going on to state are: **Peyton Ott, Connor Boehr, Noah Boyd, Lane Huebert, and Josh Quiring**

Food Science - received 5th

Agriscience - received 1st: **Nema Stracener** received 1st, **Lauren Quiring** 2nd, **Rachael Dente** 6th, and **Nolan Boehr** 19th

Farm Management - received 2nd: **Noah Hiebner** 2nd, **Kyle Ott** 6th, **Noah Boyd** 21st, and **Connor Boehr** 27th

Ag Biotech - received 5th as a team, **Lauren Quiring** received 1st as an individual

Creed Speaking - **Nema Stracener** received 2nd

Agriscience fair - **Lauren Quiring** applied

State Choir Members - **Connor Boehr, Lane Huebert, Kyle Ott, Taylor Quiring, Nema Stracener**

State Talent - **Taylor Quiring** and **Brooklyn Epp**

State FFA Degree - **Connor Boehr, Noah Boyd, Kyra Dick, Lane Huebert, Kyle Ott, Taylor Quiring, Connor Peters**

State Proficiency - This weekend proficiency applications will be reviewed by a panel of Ag teachers. After that, we will know if the following students will interview at state convention: **Connor Boehr, Kyra Dick, Delaney Siebert.**

Superintendent

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Superintendent's
Administrative Assistant

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Heartland Preschool Taking Applications for 2018-19 School Year

Heartland Preschool is now taking applications for the 2018-19 school year, which will begin August 15, 2018. There will again be two sessions, each running four days a week, Monday through Thursday. Mornings will be for 3-year-olds and the afternoons will be for 4 & 5-year-olds. Children can attend two, three, or four sessions a week. The current cost for students to attend preschool is \$65.00 per month for 2 sessions a week; \$97.50 per month for 3 sessions a week; \$130.00 per month for 4 sessions a week. **A cost increase may go into effect for the 2018-19 school year, pending approval by the Heartland School Board.** Tuition will be billed monthly on the 1st and is due on the 10th of each month. Reduced or free tuition is also available for those families who qualify. Please let the school office know if you want to apply for tuition assistance. Children who are verified for special education services attend at the cost of the district, with no charge for the parents. Their schedule is determined by their Individual Education Plan (IEP).

Application forms are available for pick up in the Heartland School office. Interested parents should return the completed application to the office and they will be contacted in early June regarding enrollment. Please contact Dot Quiring, Heartland Preschool teacher, at 402-723-4434 with any questions.

HEARTLAND PRESCHOOL

Heartland Community School
1501 Front Street Henderson, NE 68371
(402) 723-4434



All PreK children are invited to join Heartland Preschool and Bethesda Preschool students in the Elementary Library at 2:15pm and then visit different school places and people in preparation for kindergarten. Please contact the school office if you plan to bring your child for these transition visits. Feel free to call **Dot Quiring**, Heartland Preschool teacher, if you have questions: **402-723-4434(school)**

Kindergarten Transition Visits

Monday, April 9, 2018

Wednesday, April 11, 2018

Monday, April 16, 2018

Girls On The Run (GOTR) of York County 5K

Saturday, May 5, 2018 @ 10:00 a.m

York High School Track Area

1005 Duke Drive

York, Nebraska

The 5k is open to males and females of all ages and walkers are welcome!

Online registration is open until April 15th (for a guaranteed T-shirt is April 5th). You may register the day of the race from 9:00-9:45am.

For more information about Girls on the Run and to register, visit our website:

www.gotrnebraska.org/5k-information/

We are also seeking volunteers to help on race day, whether it be on the race route, the registration table, the happy hair station, or a variety of other jobs. If you would like to volunteer, please contact Deb Potter at 402-483-0373.



GERMAN SMORGASBORD 2018

written by Royce Schweitzer

The Heartland Band Parents held the annual German Smorgasbord Saturday, March 17, 2018. The Smorgasbord was started in 1956 and is held on the third Saturday in March.

Band parent families prepare food and work the day of the Smorgasbord. The senior band members serve food for a period of time to meet the public as they go through the line. Every parent has a standard recipe to prepare their food. The Smorgasbord committee also utilizes alumni band parents who donate time and food to make the Smorgasbord possible. This group no longer has children in school but willingly volunteers to help.

The money raised from the Smorgasbord is used for purchasing band uniforms, larger school instruments and other band equipment. An average cost for a single band uniform is \$525.00 per uniform.

Smorgasbord is a great community event that pulls the Heartland family of the Henderson and Bradshaw communities together for a special day.



F
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A



Peyton Ott participated in the Nebraska Youth Institute held March 5th. This is an opportunity to talk about world issues. During the event, he had the opportunity to package Mercy Meals.

Members competed in District Livestock Judging on March 7th. This year it was held at the fairgrounds in Central City.



On April 14, 2018, we will hold the Junior-Senior Prom. There will be a meal for the Juniors and Seniors and their guests at 6:30pm in the old gym. The cost for the meal is \$15.00 for Juniors, \$15.00 for guests and complimentary for Seniors. After the meal, the students will do a walk-through starting at 7:45pm; you are invited to join us in the theater. The Royalty ceremony will follow starting at approximately 8:15pm. The prom dance will be held in the south gym starting at 9:00pm. Students will need to purchase a \$5.00 ticket to the dance and post prom activities from the High School office. All activities are chaperoned by parents. Parents, we will let you know if your child leaves before the conclusion of the prom activities (2:00AM).

Secondary Principal

TIM CARR

Ext. 207

tcarr@heartlandschools.net



**Secondary
Administrative Assistant**

JESSICA TESSMAN

Ext. 208

jtessman@heartlandschools.net



Seniors

- ___ If you haven't already, [complete your FAFSA!](#)
- ___ Expect financial aid award notifications
- ___ Continue applying for [scholarships](#)

Juniors

- ___ [Register](#) by May 4 for the June 9 ACT
- ___ [Register](#) by April 6 for the May 5 SAT
- ___ Schedule campus visits



Dr. Seuss

WEEK In the Elementary



Elementary Principal
SADIE COFFEY
Ext. 206
shouck@heartlandschools.net



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Important State Testing Dates

April Testing Dates

April 5th and 6th:

5th grade Science

April 10th, 11th, and 12th:

- 3rd grade Language Arts
- 4th grade Language Arts
- 5th grade Language Arts
- 6th grade Language Arts

April 17th, 18th, and 19th:

- 3rd grade Math
- 4th grade Math
- 5th grade Math
- 6th grade Math



Let's do our best for HCS!!!

Siddalee Kiewer was honored as a top 10 finalist in the American Mothers Association 'What my mother means to me' writing contest. She read her essay at the capitol building in Lincoln along with the other finalists and their parents.



PIC+COLLAGE

2018 Boys' State Basketball Tournament



Drivers Education Classes

Drivers Education Classes will be offered to Heartland students through Nebraska Drives. The classes will take place at Heartland Community Schools in Henderson. It is open to all area students who are 14 years of age by October 1, 2018. All students need a learners or school permit as soon as possible. The fee for the class is \$355.00 per student and one can register by calling 402-723-4595. Checks should be made out to Nebraska Drives, PO Box 345, Henderson, NE, 68371. Students can also pick up a registration form from the school office. The fee must be paid by the first day of class. There is a \$25 fee for being a "no show" for the drive labs.



Only one session will be offered this summer, the date and times are June 25-28 from 8:00 am to 1:00 pm with driving scheduled on students' own time. If you have any questions, please contact David Coleman at 402-723-4595.

Ohrt to compete in State Geographic Bee

CONGRATULATIONS!

Dawson Ohrt has qualified to compete in the state level competition of the National Geography Bee!

The Nebraska State Bee will be held on Friday, April 6, 2018.



Heartland Elementary Students Showing the Class that is HCS at the Capitol Building!

Jack and **Leo McCormick** were honored at this year's Statehood Day Recognition Event on March 2, 2018 by Lt. Governor Mike Foley and Commander Jake Wadsley of the nuclear submarine USS Nebraska, at the Capitol Building in Lincoln.

They were among 19 honorees chosen from nearly 5,000 entries from the Nebraska State Fair Education Department. Leo won first prize and a \$100 scholarship. Leo created an old fashioned Lego windmill and wind turbine for his depiction of 150 years of wind energy. Jack won second prize and a \$50 scholarship for his Lego version of Fort Kearny and a Pony Express Station.

Congratulations Jack and Leo!



2018 Boys Golf Team



Row 1 L-R: Hayes Oswald, Cade Oswald, Peyton Ott, Ric Bulin, Benjamin Mestl, & Jaden Regier

Row 2 L-R: Harmon Perez, Reagan Weisheit, Morgan Maltzberger, Zach Wichman, & Heath Perez

Row 3 Coach Maltzberger

Boys Golf Schedule 2018

EVENT	LOCATION	DATE	DEPARTURE TIME	START TIME	ARRIVE HOME
Quad	INDIAN HEAD (GI)	MAR. 27	2:10 PM	4:00 PM	8:00 PM
INVITE	SUPERIOR CC	MAR. 29	7:00 AM	9:00 AM	7:00 PM
INVITE	FRIEND CC	APR. 4	8:00 AM	10:00 AM	6:20 PM
INVITE	HIDDEN HILLS CC (GENEVA)	APR. 10	8:15 AM	10:00 AM	6:00 PM
INVITE	DAVID CITY GOLF COURSE	APR. 18	7:30 AM	9:30 AM	7:00 PM
QUAD	RYAN HILL CC (OSCEOLA)	APR. 23	2:20 PM	4:15 PM	8:00 PM
SCRAMBLE	RED CLOUD GOLF CLUB	APR. 24	7:00 AM	9:30 AM	6:00 PM
INVITE	FOX HOLLOW (SUTTON)	MAY. 1	7:40 AM	9:00 AM	5:00 PM
SNC TOURNY	DAVID CITY GOLF COURSE	MAY. 3	8:00 AM	10:00 AM	6:00 PM
INVITE	YORK CC	MAY. 4	7:45 AM	9:00 AM	5:00 PM
INVITE	HEBRON CC	MAY. 9	7:30 AM	9:30 AM	6:00 PM
DISTRICTS	TBA	MAY. 14	TBA	TBA	TBA
INVITE	STATE (NORTH PLATTE)	MAY. 22-23	TBA	TBA	TBA



2018 Boys Track Team



2018 Girls Track Team



April 2, 2018
NO SCHOOL

April 4-6, 2018

FFA State Convention @ Lincoln

April 5-7, 2018

FBLA State Convention @ Omaha

April 9, 2018

NHS Banquet @ 7:00pm

April 9, 2018

School Board Meeting @ 8:00pm

April 14, 2018

Prom-6:30pm / Dance-9:00pm

April 19 & 20, 2018

District Music Contest

April 20, 2018

NO SCHOOL

April 25, 2018

Elementary Field Day

Community Blood Bank

Blood Drive

on Wednesday,

April 25th

10:00am-2:00pm to

reach our NHS

Blood Drive

scholarship goal.



Go Huskies



Heartland Community Schools April 2018

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

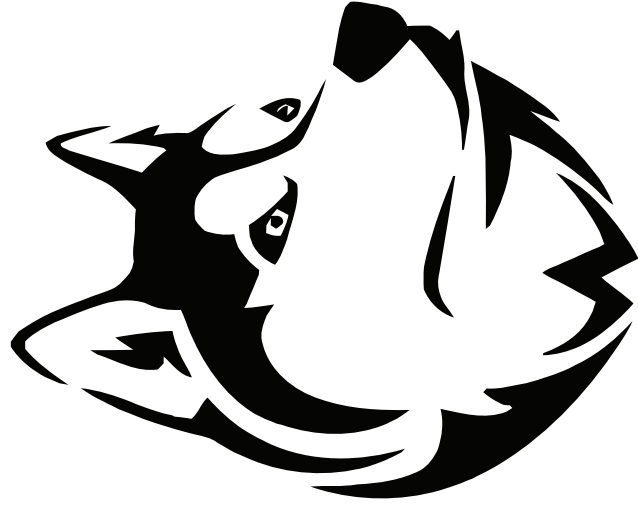
All Grains are Whole Grain Rich.

Fresh Fruit and Vegetable Bar Offered Daily with Lunch.

A Variety of Fruit and Juice are offered Daily with Breakfast.

A Variety of Low Fat and Fat Free Milk is Offered Daily with Breakfast and Lunch.

2 NO SCHOOL	3 MUFFIN & YOGURT SWEET & SOUR CHICKEN BROWN RICE STEAMED BROCCOLI	4 SAUSAGE & BISCUIT MINI CORNDOGS BAKED BEANS STEAMED PEAS/CORN	5 PANCAKE WRAP GRILLED CHICKEN SANDWICH FRENCH FRIES STEAMED PEAS/CORN	6 BREAKFAST PIZZA TACO SALAD STEAMED CORN LONG JOHNS
9 CINNAMON ROLL BBQ PORK SANDWICH OR CHICKEN PATTY SANDWICH FRENCH FRIES GREEN BEANS	10 MINI PANCAKES PIZZA STEAMED CORN 100% JUICE SLUSHIE	11 LONG JOHNS TERIYAKI CHICKEN BROWN RICE STEAMED BROCCOLI	12 FRUDEL SLOPPY JOE FRENCH FRIES STEAMED PEAS	13 CHOCOLATE CHIP FRENCH TOAST "HUSKIE BEEF" HAMBURGERS BAKED BEANS 100% JUICE SLUSHIES
16 BREAKFAST PIZZA CHICKEN STRIPS FRENCH FRIES HOMEMADE DINNER ROLL 100% JUICE SLUSHIE	17 CHOCOLATE CHIP FRENCH TOAST BBQ MEATBALLS MUFFIN STEAMED PEAS/CORN	18 CHICKEN & BISCUIT FRENCH TOAST STICKS W/ SYRUP SAUSAGE & EGG TRITATER 100% JUICE	19 PANCAKE WRAP SPAGHETTI GREEN BEANS GARLIC BREAD	20 NO SCHOOL
23 TORNADOS BAKED POTATO BAR CHICKEN STRIPS MUFFIN STEAMED BROCCOLI	24 MINI PANCAKES PIZZA STEAMED CORN 100% JUICE SLUSHIES	25 LONG JOHNS GRILLED HOTDOGS BAKED BEANS COOKED CARROTS	26 WAFFLES BEEF TACOS STEAMED CORN LONG JOHN	27 PANCAKE WRAP CHICKEN ALFREDO STEAMED BROCCOLI HOMEMADE DINNER ROLL
30 FRUDEL PHILLY STEAK SANDWICH TRITATERS STEAMED CORN				



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Heartland Community Schools is an Equal Opportunity Provider.

April 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Spring Break- No School	2 Spring Break- No School	3	4 Junior ACT State Testing Day FFA Convention 8:30 AM Quiz Bowl Jr High @Seward 8:30am-3:00pm 10:00 AM Boys Golf Invite @ Friend Country Club 10:00am	5 FBLA State Leader...ference@Omaha FFA Convention 2:00 PM Jr High Track Invite @ Sandy Creek 2:00pm	6 FBLA State Leader...ference@Omaha FFA Convention	7 FBLA State Leader...ference@Omaha
8	9 9:00 AM Jr High Track Invite @ McCool Junction 9:00am 7:00 PM NHS Banquet @ 7:00pm 7:00 PM School Board Meeting	10 10:00 AM Boys Golf Invite @ Hidden Hills Country Club (Geneva) 10:00am 1:30 PM Track Invite @ Heartland 1:30pm	11	12 12:30 PM Jr High Track Invite @ Heartland 12:30pm	13	14 Prom
15	16	17 2:00 PM Track Invite @ Centennial 2:00pm	18 9:30 AM Boys Golf Invite @ David City Golf Course 9:30am	19 District Music Contest 1:30 PM Jr High Track Invite @ Doniphan-Trumbull 1:30pm	20 District Music Contest Professional Dev...erDay@NSchool	21
22	23 2:30 PM Track Central Nebraska Track Invite @ GI Northwest @ 2:30pm 4:15 PM Boys Golf Quad @ Ryan Hill Country Club (Osceola) 4:15pm	24 9:30 AM Boys Golf Scramble @ Red Cloud Golf Club 9:30am 4:15 PM Track Quad @ Centennial 4:15pm	25 3:30 PM Elementary Field Day 12:00-3:30pm	26 2:00 PM Jr High Track Invite @ Fillmore Central 2:00pm 6:30 PM FFA Banquet @ 6:30pm	27	28 12:00 AM Jr High Quiz Bowl @ Lincoln Northeast TBA 9:00 AM Track SNC @ Sandy Creek 9:00am
29	30 12:30 PM Jr High Track Invite @ Sutton 12:30pm	1 9:00 AM Boys Golf Invite @ Fox Follow Golf Course (Sutton) 9:00am 12:00 PM Elementary Field Day (rain day) 6:30 PM Art Show @ 6:30pm 7:00 PM Awards Night @ 7:00pm	2 1:00 PM Jr High Math Contest @ Thayer Central 1:00pm	3 10:00 AM Boys Golf SNC Conference Meet @ Fairbury Golf Course 10:00am 1:00 PM Track Invite @ Sutton 1:00pm	4 9:00 AM Boys Golf Invite @ York Country Club 9:00am 10:00 AM Jr High Track @ Wilber-Clatonia	5

CENSUS DATA

Once again, Heartland Community Schools will be conducting a school census during the month of June. In order to get the most accurate and complete number and names of persons living within our district, we are asking the patrons to complete the attached questionnaire. It is important for one form to be filled out for **each household that has children aged birth to 21 years, even if you're children do not attend Heartland Community Schools.** Please return the completed questionnaire to the school office or mail to the Superintendent's Office, 1501 Front Street, Henderson, NE 68371.

This information affects our state funding, so it is very important that we have current and accurate data.

FAMILY NAME: _____

FATHER: _____ MOTHER: _____

ADDRESS: _____ PHONE: _____
Street No. P.O. Box

LOCATION OF RESIDENCE
BY COUNTY: _____

City, State, Zip Code

NAMES OF ALL CHILDREN FROM BIRTH TO 21 YEARS (include children attending college who are living away from home or serving in the Armed Forces)

NAME	DATE OF BIRTH Month/Day/Year	PLACE OF BIRTH TOWN/STATE	GENDER		GRADE (2018-19)
_____	_____	_____	M	F	_____
_____	_____	_____	M	F	_____
_____	_____	_____	M	F	_____
_____	_____	_____	M	F	_____
_____	_____	_____	M	F	_____
_____	_____	_____	M	F	_____
_____	_____	_____	M	F	_____
_____	_____	_____	M	F	_____

(Not attending school 0; Preschool P; Kindergarten K; Grades 1-12; Graduated G)

**PLEASE COMPLETE & RETURN THIS FORM
BY MAY 15, 2018
EVEN IF YOUR CHILDREN DO NOT ATTEND
HEARTLAND COMMUNITY SCHOOLS
THANK YOU FOR YOUR COOPERATION!**

Mierau Placed at District Spelling



Congratulations to **Owen Mierau!**
Owen placed 5th at the District Spelling Bee in Fairbury.



May 1, 2018

Awards Night @ 7:00pm

May 1, 2018

Art Show @ 6:30pm

May 6, 2018

Commencement @ 2:30pm

May 14, 2018

School Board Meeting @ 8:00pm

May 18 & 19, 2018

State Track @ Omaha Burke

May 17, 2018

Last Day of School-
Dismiss @ 11:30am

May 22 & 23, 2018

Boys State Golf @
North Platte

IMPORTANT NOTICE

Included in this newsletter is a census form for Heartland Community Schools. Please complete & return this form to the school office by May 15, 2018 even if your children do not attend Heartland Community Schools.

It is important that you fill out this form and return it to HCS office.

Thank you for your cooperation!



Office of the Superintendent
Heartland Community Schools
1501 Front Street
Henderson, NE 68371

Non-Profit Organization

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Henderson, NE 68371

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