## The Huskies Leader

#### From Brad Best, Superintendent... To our parents and supporters,

We hope that you are enjoying the "summer mode" and can find some time to get away for a few days. Things are busy, as usual, here at school. Our custodial staff completely empties and deep cleans every classroom, waxes floors, make repairs, shampoo carpets, in addition to the other summer projects that we have on our list. The office staff is busy buttoning up items from this last school year and readying many materials and calendars for the new year to come. Things are always in motion here at school.

As far as any major renovations this summer, we are remodeling the competition gym and updating the theater on the north end of the school. Several folks have seemed surprised that we are needing to do that much work in the "new gym", but I remind them that the gym and theater were built in 1985. The floor was last sanded down in 1998 and many layers of finish have built up since then. Some of the new features in the gym include a new finish and artwork on the floor, new end mats, new backboards, a championship display board, some color on the walls, and an updated PA system. In the theater this last year, we have already updated the sound system and are quite pleased with the results. Over the summer, we will be updating all of the lighting to LED bulbs which will be incredibly more energy efficient and because they do not produce near the heat, much more friendly to our stage curtains. All of these projects will be paid for out of our depreciation account which means no increase in tax collections from our patrons.

It is important for us to continually update and maintain our facilities so they do not fall into disrepair. We are fortunate to have the funds available and the support of our school board to stay "ahead of the game" so that we can enjoy and be proud of our facilities. If you haven't been in our building for a few years, please stop by and we would be glad to show you around!

We recognized a number of staff on the last workday this year. Congratulations to those meeting longevity milestones!



#### **Upcoming Dates**

August 1, 2017

Sports Information Meeting
7th Grade & New Student Orientation
@6:00pm

August 7, 2017

School Board Meeting @ 8:00pm

August 8, 9, & 10, 2017

Computer Distribution II:30am -6:00pm

August 14-15, 2017

Teacher Professional Development

August 15, 2017

Elementary Open House @ 7:00pm

August 16, 2017

First day of School Dismiss @ I I:40am

September 4, 2017

Labor Day

NO SCHOOL

September 5, 2017

Teacher Professional Development
NO SCHOOL

September II, 2017

School Board Meeting @ 8:00pm

September 16, 2017

AppleJack Parade

September 25, 2017

K-12 Parent -Teacher Conferences 4:30-8:30pm

October 13, 2017

K-12 Parent-Teacher Conferences 8:00-12:00pm

**NO SCHOOL** 

#### SPORTS PHYSICALS

A physical examination is required each year prior to participation in any athletic activity sponsored by the Nebraska School Activities

Association. The physical examination is valid for one year from the date of the exam and may be performed any time after May 1 prior to the next school year. These physicals are for all students entering grades 7-12 who will participate in sports for the 2016-17 school year. Payment of \$40.00 is required at the time of service. You will need to use the school physical form as your verification.

#### SEVENTH GRADE PHYSICAL

A physical examination is required upon entry into 7th grade according to Nebraska LB59 law. The physical may be performed <u>up to 6 months prior</u> to the beginning of the school year in which your child is enrolled in 7th grade.

The clinic is requesting a parent/guardian to please accompany the student to the exam. If the student plans to participate in sports, the sports physical will be completed at the same time the 7th grade physical is performed.

All 7th grade students are required to have three doses of the Hepatitis B vaccine, two doses of MMR vaccine, and two doses of the Varicella vaccine or a history of having chicken pox. Immunizations are available at the clinic or for a reduced cost at area immunization clinics.

Once the physical exam and immunizations are completed, the original physical form(s) should be returned to the school. This can be done any time prior to the first day of school. The cost of this physical is \$80.00 Immunizations are not included in this charge.

#### KINDERGARTEN PHYSICAL

A physical exam is required upon entry to kindergarten according to Nebraska LB59 law. This physical may be performed <u>up to six months</u> <u>prior</u> to the beginning of the school year in which your child is enrolled in kindergarten.

The following immunizations are required upon entrance to kindergarten: two doses of MMR vaccine, 3 doses of Hepatitis vaccine, at least 3 doses of DPT and IPV vaccine, and two doses of the Varicella vaccine (if your child has not had the chicken pox). Please bring your child's immunization records at the time of the physical so we can make sure their immunizations are current. Immunizations are available at the clinic or at area immunization clinics for a reduced cost.

Once the physical exam and immunizations are completed, the original physical form(s) should be returned to the school. This can be done any time prior to the first day of school. The cost of this physical is \$80.00. Immunizations are not included in this charge.

Physicals can be scheduled at Henderson Health Care between 8 a.m. and 5 p.m. Monday through Friday. Payment is required at the time of service.

#### Superintendent

**BRAD BEST** 

Ext. 205 bbest@heartlandschools.net



Business Manager
CHARLOTTE GREENWALL
Ext. 211
cgreenwall@heartlandschools.net



Superintendent's
Administrative Assistant
SHELLY SCHMIDT
Ext. 201
sschmidt@heartlandschools.net





Eleven new members were inducted into NHS at a banquet on April 10th.



Junior members provided the banquet entertainment, reviewing the ideals of NHS membership.

## N H S





Graduating Senior NHS Members



New NHS Officers for the 2017-2018 School Year

President **Brittany Quiring**, Vice President **Aaron Buller**, Secretary **Isabelle Vanderneck**, Treasurer **Kyle Ott**, Committee Representative **Taylor Quiring**, and Publicity **Olivia Casper** and **Peyton Ott** 

#### FBLA MEMBERS QUALIFY FOR NATIONALS IN ANAHEIM

Six Heartland FBLA members qualified for the National Leadership Conference in Anaheim, California. The conference will be held June 27 to July 3. The following students will compete this summer: **Leslie Braun**, **Ethan Hall**, and **Aaron Buller** in Entrepreneurship; **Brittany Quiring** in Personal Finance; and **Odessa Ohrt** and **Jackson Stebbing** in Introduction to Business. Congratulations to these students for qualifying for Nationals!



L to R Ethan Hall, Leslie Braun, Aaron Buller



L to R Brittany Quiring, Odessa Ohrt, Jackson Stebbing, Ethan Hall and Leslie Braun

#### **HIGH SCHOOL NEWS**

#### **Academic All-State Honors**

The Lincoln Journal Star has announced their selections from Heartland for Academic All-State Honors: **Krynn Arbuck**-basketball and track, **Leslie Braun**-volleyball, basketball, and track, **Aaron Buller**-football, basketball, and track, **Sadie Carr**-volleyball, basketball, and track, **Ethan Hall**-football, **Megan Kroeker**-volleyball and basketball, **Hayes Oswald**-football and golf, **Kyle Ott**-basketball and track, **Bailey Peters**-basketball and track, **Brittany Quiring**-track, **Taylor Quiring**-volleyball, basketball and track, **Ellie Steingard**-volleyball, basketball, and track, **Austin Stuhr**-football, basketball, and track.

The NSAA and Nebraska Chiropractic Physicians Association has announced their selections from Heartland for Academic All State Honors: Golf: **Ben Mestl** and **Hayes Oswald**, Music: **Ethan Hall & Megan Kroeker**, Track: **Kyle Ott**, **Austin Stuhr**, **Taylor Quiring**, and **Ellie Steingard**.

#### Nebraska Leadership Seminar

Four HCS students will be attending leadership seminars this summer thanks to the financial backing of Henderson State Bank. Juniors **Sadie Carr** and **Hayes Oswald** will attend Cornhusker Girls and Boys State June 4-10 in Lincoln and sophomores **Peyton Ott** and **Olivia Casper** will attend Nebraska Leadership Seminar (NLS) June 8-11 at Midland



School

Counselo

University in Fremont. Congratulations to these students for being chosen for these seminars and thanks to Kevin Postier, JB Suddarth and Henderson State Bank for investing in the leadership potential of these students.

#### Secondary Principal

TIM CARR

Ext. 207 <u>tcarr@heartlandschools.net</u>



Administrative Assistant
JESSICA TESSMAN
Ext. 208



#### INFORMATION FOR PARENTS OF JUNIOR AND SENIORS

Parents of Juniors and Seniors: To receive information about college planning & scholarships, please make sure you have completed the following: 1) Send Mrs.

Koehler an email requesting to join the Class of 2018 or 2019 group list. She will add your email to the group and you will receive lots of information pertinent to your child's current year in school. 2) Join Mrs. Koehler's Remind.com Class of 2018 or 2019 reminder list. You will receive text message or email reminders about deadlines, etc. For the Class of 2018 list: To receive messages via text, text @f82b4 to 81010. For the Class of 2019 list text @997f88b to 81010. 3) If you are on Twitter, follow me at @CounselorHCS or on Facebook Like the Heartland

Community Schools Guidance Page. Also like or follow these: EducationQuest, Heartland Schools, ACTStudent, John Baylor Test Prep, and the colleges of your choice.

#### **ELEMENTARY NEWS**



#### **Summer Reading Program**

"Build a Better World" is the theme for this year's Summer Reading Program which begins June 13 and ends July 20. The elementary library will be open on Tuesdays and Thursdays from 9:00-12:00 pm, with a

story time feature at 9:30am on Tuesdays and Thursdays.

Students who read 100 minutes per week can bring in proof of their minutes, making them eligible for reading incentive prizes and books. Transportation will be provided for students who live in the Bradshaw area. At the end of the school year, information packets will be sent home with the students. Parents of preschoolers may pick up packets at the office or when they first attend.

Volunteers are needed to read, tell, or dramatize a story for the children during the story hour. Stories need not follow the summer library theme but may be on any book or topic appropriate for children. Especially needed are readers who want to share their own writing or life experiences involving stories.

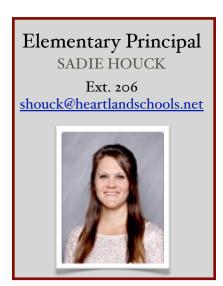
If you would like to get involved in reading to children during the Summer Library Program, please call the school office at 402-723-4434

## brary fice at 402-723-4434

#### 2017 Career Fair

5th and 6th graders had the special opportunity to interview professionals from the community at the Career Fair coordinated by Tara Maltsberger and Linda Koehler. This was preceded by classroom work focusing on college and career opportunities, and areas of interest coordinated by a curriculum created by Eduquest. A special thanks to all those who participated.





#### **Genius Hour**

5th grade has been working hard on their genius projects this year. Genius hour is a part of the week where the kids get to work on something they are passionate about. It's one class period per week where they can work on a topic of their choice. As you can see we get a variety of projects such as a website/blogger, a Minecraft master, and a rocket engineer.





The dates for the Huskie volleyball camp have been released! Camp will take place July 10-13. Please complete your child's registration by June 10.

Extra camp forms are available in the school office. Specific information regarding time and location can be found on the forms. Email <a href="mailto:sostmeyer@heartlandschools.net">sostmeyer@heartlandschools.net</a> with questions.

#### **Heartland State Track Results**

The Heartland girl's and boy's track teams completed the 2017 track season with a terrific finish at the state track meet in Omaha. The boy's team finished in sixth place, scoring 26 points. The girl's team accumulated 24.5 points for a ninth place finish.

The girl's team got off to a great start by scoring well in the pole vault and long jump events. **Olivia Casper** cleared 10' to finish in a tie for second place in the pole vault, while teammate **Sadie Carr** vaulted 9'6" to finish in a tie for seventh place. In the long jump **Taylor Quiring** leaped 16' 4.75" for a second place finish, and **Ellie Steingard** jumped 15'11" for a sixth place finish. **Ellie Steingard** competed in the triple jump, but failed to get a mark in that event.

On the track cousins **Taylor** and **Brittany Quiring** started the scoring by finishing sixth and eighth respectively in the 800 meter run. Taylor finished with a time of 2:23.0, while Brittany's time was 2:24.4. Following this event, the 400 meter relay team of **Bailey Peters**, **Kalea Wetjen**, **Sadie Carr**, and **Ellie Steingard** ran well but finished in 11th place with a time of 52.5. **Taylor Quiring** failed to advance to the finals in the 400 meter dash with a time of 1:00.97.

**Brittany Quiring** broke her own school record by nearly 5 seconds in the 1600 meter run with a time of 5:20.9 and finished in eighth place. The 1600 meter relay team of **Taylor Quiring**, **Brittany Quiring**, **Bailey Peters**, and **Ellie Steingard** failed to score and finished in tenth place with a time of 4:13.4.

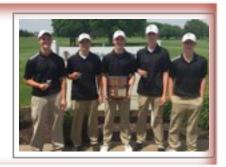
The boy's team was led by **Ben Driewer** and **Austin Stuhr**. **Ben Driewer** garnered the first all-class gold medal ever for Heartland Community School by clearing 14' 8" on his final attempt in the pole vault. **Austin Stuhr** finished fourth in the 400 (51.9), 5th in the 100 (11.1) and 8th in the 200 (23.0).

The 400 meter relay team of **Ben Driewer**, **Lane Huebert**, **Noah Boyd**, and **Austin Stuhr** finished in seventh place with a time of 45.0. **Kyle Ott** had a great meet finishing in fifth place in the shot put with a heave of 50' 10".

Coach Larry Vancura was very pleased with the track season: "Competing in Class C this year I didn't know how well we would score, but I knew all of our athletes would compete well. The girl's team won the Southern Nebraska Conference track meet while the boys were runner up. Anytime you accomplish those finishes in our tough conference, you know you have a great chance of doing well at the district and state levels. We had a great group of athletes this year who worked hard at practices and competed very well in all of their events."

#### **Back to Back District Champions**

After making the State tournament as a team for the first time in Heartland Community School history in 2016, the 2017 Heartland Huskies duplicated last year's performance with a repeat team championship. The Huskies edged out Heartland Lutheran for the District D-1 first place finish May 15th at Indian Head Golf Course in Grand Island. The Huskies shot a combined team score of 358 punching their State tickets for all five golfers. **Ben Mestl** lead the way with a 3rd place finish shooting a 78. **Ric Bulin** and **Jaden Regier** recorded top 10 finishes with a 90 and 92 respectfully. Rounding out the team scores, **Hayes Oswald** and **Cade Oswald** each shot a 98.



#### HEARTLAND COMMUNITY SCHOOL 2017-2018 SUGGESTED SCHOOL SUPPLY LIST

#### KINDERGARTEN-Sherry Thiesen/Anne Regier

- 1 Large Book Bag (easily zipped by child)
- 4- #2 pencils, sharpened
- 2 Black Expo markers

Fiskar scissors

Standard size colored pencils (box of 12)

Classic color markers (box of 10)

- 4 Jumbo glue sticks
- 1 Large boxes of Kleenex (250 count)
- 1 Large Clorox wipes (large container)
- 3 Ring binder, 1"wide, (white with clear sleeve cover)

Oversized paint shirt - labeled (FOR ART)

\*Markers and colored pencils may need to be replaced at

semester.

1- one subject spiral notebook-Anne Regier ONLY

#### \*PLEASE LABEL EACH ITEM WITH CHILD'S NAME-

#### (Mrs.Thiesen only).

#### **GRADE 1-Kristin Vandenberg**

Book bag

- 8 #2 plain pencils. Sharpened -shared
- 1 Large eraser
- 4 Colored fine tip expo dry erase markers
- 2 4 Jumbo glue sticks-shared
- 1-3 Ring binder, 1 inch (white w/ clear sleeves)
- 1-3 Ring binder, 1 inch (any color)
- 1 Small box of crayons-24 or less
- 1-Wide ruled notebook
- 1-pkg. 8 ½ x11 dividers w/ 5 tabs
- 2 Durable PLASTIC pocket folders with holes
- 1 Box of sharpened colored pencils (per semester)
- 1 Box classic colored markers
- 2 -Large boxes of soda crackers
- 1 Over-sized paint shirt (FOR ART)-Labeled
- 1 Container of Clorox wipes
- 1 Set ear buds for mini I-pad-Labeled
- 2- Large boxes of Kleenex (250 count)

### <u>Please do not label items unless it is indicated. The class will share supplies.</u>

#### **GRADE 2-Tami Peters**

- 1 Large book bag
- 1 Jumbo glue sticks
- 1 Package twistable crayons (10)
- 1 Package twistable-colored pencils (12)
- 1 Large box Kleenex (250)

Classic color markers (box of 10)

- 2-3 Ring binder, 1 inch wide (white with a clear sleeve)
- 1 Box Clorox wipes
- 1 Set of ear buds-labeled (optional)

Oversized paint shirt-labeled

4 Expo dry erase markers-labeled

#### **GRADE 3-Michelle Runge/Micah Sundberg**

12 - #2 Pencils -no mechanical pencils

2 Large boxes of Kleenex

Large Eraser and pencil top erasers

Sharpened colored pencils

1 Box of broad-tip Classic Colored Markers

1- jumbo glue sticks (shared)

Labeled P.E. shirt and shoes

Fiskar Scissors

Book bag

- 1- Composition notebook
- 2 Spiral college ruled notebooks

Small pencil box

- 3 Boxes of soda crackers
- 2 pkgs. of 4 Dry Erase Markers (fine tipped)
- 2 Container Clorox wipes

Water bottle

- 1 Over-sized paint shirt (FOR ART)
- 1 Set of ear buds for I-pads
- 4-Pocket Folders (Red, Blue, Green, Yellow)
- 1 pkg. 8 ½ x 11 dividers with 5 tabs
- 1 inch 3 ring binder
- 2 pkg. wide ruled loose-leaf paper

Stickers (optional)

\*NO LARGE 3-RING NOTEBOOKS OR TRAPPER KEEPERS

Please label each item with your child's name.

#### **GRADE 4-Kim Hiebner**

Pencils (Regular or Mechanical)

Erasers (pencil top or large)

Pencil box (approx. 8" x 5")

2 Large boxes of Kleenex (250+ count)

1 Box of broad tip classic colored markers

Crayons

Colored pencils

Dry erase markers -(EXPO)

2 Jumbo glue sticks

Highlighters

Scissors

2 Composition notebooks-no spirals

Eraser or sock for dry erase board

Oversized paint shirt - (FOR ART)

#### HEARTLAND COMMUNITY SCHOOL 2017-2018 SUGGESTED SCHOOL SUPPLY LIST

#### **GRADE 4-Katie Waegli**

Pencils (regular or mechanical) Erasers (pencil top or large)

Pencil box (approx. 8" x 5") optional

2 Red pens

2 Large boxes of Kleenex (250+count)

1 Box of fine tip markers

1 Box of broad tip classic colored markers

Crayons

Dry erase markers Expo 2 Jumbo glue sticks

Highlighters

1Package 8 1/2x11 dividers with 5 tabs

4 Double pocket folders (1 red, 2blue, 1 green & 1 yellow)

Scissors

2-1' 3 ring binders (plain w/ plastic slipcovers)

3 composition notebooks-no spirals Eraser or sock for dry erase board 2 pkgs wide ruled loose-leaf paper Oversized paint shirt -(FOR ART)

Disinfectant wipes

PE shoes

#### Please label each item with your child's name

#### GRADE 5/6 – Tara Maltsberger, Micah Sundberg, Greg Veerhusen 3-Ring divider tabs (5+ subjects)

Big pink eraser or pencil top erasers

1 Glue stick 2 red pens

1 box of colored pencils

Markers Crayons

1 Black sharpie (fine or extra fine point)

4 Highlighters-different colors

4 Expo dry erase markers and eraser

Calculator

Scissors

1 Pkg of 3x5 index cards

6-3 Hole punch double pocket folders

3 Ring binder

3 Composition notebooks

3 Large boxes of Kleenex

Deodorant

1 Over-sized paint shirt (FOR ART)

1 Set of ear buds

Please label each item with your child's name.

#### JUNIOR HIGH SUGGESTED SUPPLY LIST

Pencils-all math work done in pencil

Pens Red pens Markers (1 set) Highlighters

1 box of colored pencils Sketchbook with 3 ring binders

Folder

Post-it tabs (2inch) -2 packages of 24

4 x 6 Lined Index cards 2 Boxes of Kleenex Scientific Calculator

Pocket folder for each class (7)

2 Composition Book for Science & English

3 Ring binder (1.5") with dividers - 7th grade Geography Paper/Notebook for each class (1 spiral for current events)

3-1.5" Ring binder w/dividers for all Math Classes Loose-leaf notebook paper for Math-go in binder

3-Ring Binder w/dividers for English

2 Container of Clorox wipes

#### **High School Mathematics**

3-Ring binder (1 1/2 inch heavy duty is best)

Pencils

Colored pencils or colored pens Loose-leaf notebook paper

Calculator-TI-83/84 Graphing for Algebra II, Pre-Calculus,

Calculus, & Statistics

**Book Cover** 

Calculator -T1-30 for Geometry, Math Stand, & Algebra I

#### **FCS**

1-one subject spiral notebook

\*HEAVY DUTY WORKS BEST FOR 3-RING BINDERS

# June 2017

Saturday	m	ACT Test ACT Test	71	24	1 FBLAkational.eac@AnaheimCA FBLAkational.eac@AnaheimCA
Friday	Basketball eamKeame,Catholic = 6:30 AM Strength Training High School Boys = 7:30 AM Strength Training High School Girls	9  6:30 AM Strength Training High School Boys  7:30 AM Strength Training High School Girls	16 6:30 AM Strength Training High School Boys 7 Amength Training High School Girls	Football-CentralNETrenchCamp  6.30 AM Strength Training High School Boys 7.30 AM Strength Training High School Girls 6.00 PM Football - 5 on 5 Passing League @ Columbus	BLAkatonaleac@AnaheimCA BLAkatonaleac@AnaheimCA 6:30 AM Strength Training High School Boys 7:30 AM Strength Training High School Girls High School Girls 6:00 PM Football- 5 on 5 Passing League @ Columbus
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## **July 2017**

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Tuesday	SummeReadingGronyIme@:30  RBLA\ationaleac@\aheleimCA  RBLA\ationaleac@\aheleimCA  = 6:30 AM Strength Training  High School Boys  = 7:30 AM Strength Training	Happy 4th of July	Football-ConcorrskyTearnCamp Volleyball:ampBrad@Heartland SummeReadingGxovyTme@9:30 = 6:30 AM Strength Training High School Boys = 7:30 AM Strength Training = 8:45 AM Strength Training	SummeReading . OkovyTme@b30  = 6:30 AM Strength Training High School Boys  = 7:30 AM Strength Training High School Girls = 8:45 AM Strength Training Jr High Boys & Girls	6:30 AM Strength Training High School Boys 7:30 AM Strength Training High School Girls 8:45 AM Strength Training Jr High Boys & Girls 6:45 PM Football- Huskie Team Camp 6:45–8:45 pm	
Monday	BasketballSurmerLeagueinYork  6:30 AM Strength Training High School Boys 7:30 AM Strength Training High School Grils High School Grils  8:45 AM Strength Training Jr High Boys & Girls	FBL Akational eac@Anaheim,CA	10 Football-ConcorrskyTearrCamp FFA Relay for Life VolleybaltampBrade@Heartland = 6:30 AM Strength Training High School Boys = 7:30 AM Strength Training = 8:45 AM Strength Training	17 - 6:30 AM Strength Training High School Boys - 7:30 AM Strength Training High School Girls - 8:45 AM Strength Training Jr High Boys & Girls	6:30 AM Strength Training High School Boys -7:30 AM Strength Training High School Girls -8:45 AM Strength Training Jr High Boys & Girls -6:45 PM Football- Huskie Team Camp 6:45-8:45 pm	6:30 AM Strength Training High School Boys - 7:30 AM Strength Training High School Girls - 8:45 AM Strength Training Jr High Boys & Girls
Sunday	52.	RI Akational eac@AnaheimCA RI Akational eac@AnaheimCA	9 Football-Concorrskt/FearnCamp	16	23	300



### Bus Transportation Information for the 2017-2018 School Year

As we plan our bus routes for the 2017-2018 school year, we would like every family that will be riding the school bus to fill out this form. This will enable the school to have a more accurate record of students riding the bus.

Please return this form to the school office by July 3, 2017. Thank you.

#### List every child in your family that will be riding the bus:

<u>Name</u>	Regular Basis	<u>Seldom Basis</u>
	Danant's	Signature

#### **Summer Strength Training Schedule:**

Start date: Thursday, June 1 High School boys 6:30am High School girls 7:30am Jr. High boys & girls 8:45am



We will run a four day workout. The workout days will be Monday, Tuesday, Thursday, and Fridays. The weight deck will not be open on Wednesdays.

The workout will be Circuit training for the "core" lifts.

Please view the Heartland School calendar for a schedule of days the weight deck will not be open (Holidays and gym floor reconditioning). <a href="http://www.heartlandschools.org">http://www.heartlandschools.org</a>.

#### **IMPORTANT NOTICE**

A Census Form for Heartland Community Schools was included in the April Newsletter. Please complete & return this form to the school office no later than <u>June 9, 2017</u> even if your children do not attend Heartland Community Schools. If you no longer have a census form, you can call the school office 402-723-4434 with the information.

It is important that you fill out this form and return it to the school office.

Thank you for your cooperation!



REPORT CARDS CAN BE PICKED UP IN THE MAIN OFFICE STARTING JUNE 1.

Office of the Superintendent Heartland Community Schools 1501 Front Street Henderson, NE 68371

#### **Non-Profit Organization**

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