



# The Huskies Leader

## From Brad Best, Superintendent... To our parents and supporters,

We knew it wouldn't last. As I write this month's column, I am receiving continual updates about the return of winter to the area over the weekend. Hopefully, we are back in more of a spring mode by the time this newsletter hits your mailbox.

The "new addition" on the north end of the school is now 30 years old. Over that time, thousands of people attended hundreds of events, both in the theater and in the gym. The old sound system in the theater was showing its age, some speakers were not working, and issues needed to be addressed. One of the concerns was to be able to hear the spoken word in all areas of the theater. Recently, we completed the update of this sound system. The sound controls and speakers are now the latest in technology and they sound amazing. All of our controls are now digital in nature and the system can be controlled wirelessly using a phone or tablet. We are hopeful that the updates will provide a more pleasant experience for everyone in a variety of settings.

The lighting in the theater is another area that is scheduled to be updated over the summer. We are hoping to move to all digital LED lighting, which is not only energy efficient, but lends itself to more precise controls. The old system acts up, at times, and even crackles on occasion. We are anxious to see the new lighting in combination with the updated sound system going in to the next school year.

Another update on that end of the building will be in the competition gym. Each year, the gym finish is lightly sanded to remove superficial scratches and a new coat of finish is applied. Over the last 15-20 years, the finish has built up to the point where the floor needs to be sanded down to bare wood and a new layer of finish applied. You might notice how the lines that are supposed to be white are yellow due to the many layers of finish. That project is scheduled for this summer and will include some design changes in displays, mats, logos, etc. to give the gym an updated look. We will also have the company switch the finish over to a water-based coating, which will not only dry quicker each summer, but does not yellow over time at near the rate that the oil based finish has in the past. Students have been involved in suggesting new looks for the floor and we are excited to have that ready by fall.

All of these projects will be paid through our depreciation account and without any need for additional tax money. Thank you for your support!

Have a great spring!

## Option Enrollment

Heartland Community Schools is open to accepting more option enrollment students and we feel that we have much to offer! A student from another district may enroll at Heartland when approved through the option enrollment program.

If you know of someone who would be interested in enrolling their children to Heartland, please have them call the superintendent's office at 402-723-4434. High school students must have an option enrollment application filed and approved **before March 15, 2017** in order to be immediately eligible for extracurricular activities in the fall.

## NOTICE!

**May 23- LAST DAY OF  
SCHOOL-due to the snow  
days in January and  
February.**

**OUR MISSION: The Heartland Community Schools of Henderson & Bradshaw is dedicated to educating all students by providing challenging opportunities to learn according to individual needs.**

## Ch.I.L.D. Day Provided by Heartland Community School

Heartland Community School is setting aside a special time for parents of children age 5 and below to participate in **Ch.I.L.D. Day**, which stands for *Childhood Information on Language and Development*. Just as parents take their young children to the doctor for medical check-ups, the school can provide to parents the services of a “*developmental wellness visit*”. The early childhood personnel at the school can provide current and useful information to parents concerning the early development of their baby, toddler, or preschooler.

Ch.I.L.D. Day is a childfind effort conducted by the Heartland Community School District. School districts are required to conduct childfind activities to ensure that young children who need early intervention services are identified. Involvement in Ch.I.L.D. Day is a free, completely voluntary service and is conducted in a confidential manner.

Ch.I.L.D. Day is set for **Friday, March 10th, 2017 from 8:00am – 4:00pm**. We will again be meeting in family homes for babies and toddlers so that the children will feel more comfortable in their natural environment. Children ages 3-5 will meet in the Heartland Preschool Room. Interested parents who live in the Heartland School District can call the school office to register for a 45-minute time slot when the early intervention specialists can see their child. Parents will be able to ask questions about their child’s development, complete a developmental checklist, and have their child play and interact informally with adults knowledgeable about young children. Further information may need to be gathered at a later time if the parents and school staff see any concerns. Parental permission is required for any further evaluation.

Heartland Community Schools wishes to extend this invitation as one way of providing support and information to parents of young children in our district. Again, parents of young children in the Heartland school district are invited to call the school at 402-723-4434 to register for Ch.I.L.D. Day

### CH.I.L.D DAY

Childhood Information on Language and Development

Friday, March 10th, 2017 From 8:00AM - 4:00PM

Call for a 45-min. appointment

### **Band German Smorgasbord**

The annual Band German Smorgasbord will be held Saturday, March 18, 2017. The meal will be served from 5:00PM to 7:30PM and a band concert will be held at 7:45PM. Adult tickets are \$12.00, children ages 4-12 are \$7.00. Any child under the age of 4 is free. Ticket sales start February 17, 2017 and may be purchased from any band member or by calling or stopping by the Heartland School offices 402-723-4434. Tickets must be purchased in advance.



### Superintendent

BRAD BEST

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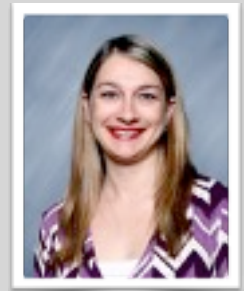


### Business Manager

CHARLOTTE GREENWALL

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### Superintendent’s Administrative Assistant

SHELLY SCHMIDT

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## FBLA Competes at Peru State

Nineteen Heartland FBLA members participated in the Peru State College Business Competition on February 15. This business competition gave the Heartland FBLA members the opportunity to take practice tests to prepare for the State Leadership Conference held in Omaha on April 6-8. Tests were taken in the following areas: Accounting, Business Communication, Business Ethics, Business Law, Business Math, Computer Concepts, Economics, Entrepreneurship, Introduction to Business, Keyboarding, Marketing, Personal Finance, Web Page Design, and Word Processing. The following students attended the competition: **Leslie Braun, Ric Bulin, Aaron Buller, Sadie Carr, Timberly Carr, Rachael Dente, Ethan Hall, Jade Hiebner, Grace Janzen, Megan Kroeker, Colton Monnier, Odessa Ohrt, Harmon Perez, Bailey Peters, Halle Peters, Brittany Quiring, Jackson Stebbing, Kalea Wetjen, and Rhianna Wilhelm**



The following six members won eight awards: **Ethan Hall:** 1<sup>st</sup> Entrepreneurship and 2<sup>nd</sup> place Economics; **Leslie Braun:** 2<sup>nd</sup> Entrepreneurship and 2<sup>nd</sup> Marketing; **Kalea Wetjen:** 3<sup>rd</sup> Keyboarding; **Brittany Quiring:** 4<sup>th</sup> Personal Finance; **Colton Monnier:** 4<sup>th</sup> Accounting; **Rhianna Wilhelm:** 4<sup>th</sup> Word Processing

Congratulations to these Heartland FBLA members!

## Community Alumni Pep Band

The Heartland Pep Band was host to Alumni and Community Members who joined the band for the basketball games with Deshler, Tuesday, February 7th. The game was during the week so college students were not able to join us. We had many people break out their horns to make some great sounds. Thank you everyone who joined us..



## UNK Honor Band and Choral Clinic

The Annual UNK Honor Band and Choral Clinic was held Monday, January, 23rd in Kearney. Heartland was represented in the honor band by **Megan Kroeker**, 1st chair solo flute, **Mark Perez**, 1st chair 2nd trumpet, and **Brittany Quiring**, 1st chair 2nd alto sax. **Olivia Casper** was a member of the women's chorus. A concert for the public was held at the Health and Sports Center Arena.



L to R **Brittany Quiring, Megan Kroeker, Mark Perez** and Royce Schweitzer

## Upcoming Dates

**March 1, 2017**  
Dr. Seuss Day

**March 1, 2017**  
Art Club 5th & 6th Grade Painting  
Workshop @ 3:30pm

**March 3 & 20, 2017**  
**NO SCHOOL**

**March 1-2 & 6-7, 2017**  
Scholastic Book Fair

**March 6 & 7, 2017**  
K-12th Parent/Teacher  
Conferences 4:30-8:30pm

**March 9-11, 2017**  
B BB State Tournament-Lincoln

**March 13, 2017**  
School Board Meeting @ 6:00pm

**March 18, 2017**  
German Smorgasbord @ 5:00pm  
6th-12th Grade  
Band Performance @ 7:45pm

**March 24 & 25, 2017**  
Musical @ 7:00pm

**March 27, 2017**  
Sophomore Crane Field Trip @ 5:30am  
4th Grade Field Trip to Rowe Sanctuary/  
Archway @ 8:15am

**APPLY NOW**

It's scholarship season! Be sure to check out the long list of available scholarships at [www.heartlandschools.org](http://www.heartlandschools.org)>Counselor Corner>Scholarships!





**Junior - Senior Prom**

On April 22, 2017, we will hold the Junior-Senior Prom. There will be a meal for the Juniors and Seniors and their guests at 6:30pm in the old gym. The cost for the meal is \$15.00 for Juniors and \$15.00 for guest, complimentary for Seniors. After the meal, the students will do a walk-through from the cafeteria to the theater starting at 7:45pm. The 9-12 student body, parents and guests are invited to the Royalty ceremony held in the school theater starting at 8:15pm. The prom dance will be held in the south gym starting at 9:00pm. Students will need to purchase a \$5.00 ticket to the dance and post prom activities from the High School office. All activities are chaperoned by parents. Any students leaving the prom early will need sponsor permission and parents will be called.

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On March 24 and 25, Heartland students will present the musical Big Fish. Based on Daniel Wallace's 1998 novel *Big Fish: A Novel of Mythic Proportions*, the musical also shares much in common with the 2003 Movie Big Fish directed by Tim Burton and screenplay by John August. The musical itself, written by John August and Andrew Lippa debuted on Broadway in 2013.

The story of this production revolves around Edward Bloom (**Ethan Hall**), whose outlandish stories have become an obstacle in the relationship with his son Will (**Connor Boehr**). Mediating this relationship is wife and mother Sandra Bloom (**Addie Swartzendruber**) and Will's fiancée Josephine (**Kori Siebert**), who try to help the two men find common ground. Urgency to resolve their differences is added by the fact that Edward's health is failing and that Will is expecting a son of his own.

Through Edward's storytelling, we are introduced to several fantastic characters, including a Witch (**Megan Kroeker**) who can see his future, a Giant (**Aaron Buller**) who threatens his hometown, a circus ringmaster (**Zach Dente**) who holds the key to Edward's happiness, and a host of other personalities who teach Edward, and thereby Will, about life's secrets.

Students and teachers are hard at work to assemble a great show! Big production numbers, inventive choreography, inspiring and heartbreaking moments, and memorable characters are all being brought together to make Big Fish a musical to enjoyed by cast and audience alike!

Ticket sales begin March 1. Call [402-723-4434](tel:402-723-4434) or stop by Jessica's office at school to purchase tickets! Adults \$12.00. Students \$10.00



**Secondary Principal**

TIM CARR

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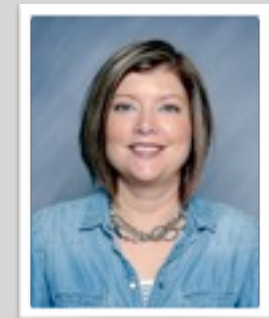


**Secondary Administrative Assistant**

JESSICA TESSMAN

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## ELEMENTARY NEWS

### Heartland 5th Graders Publish a Book

Heartland 5th graders are about to be published authors! They created a book called "My Favorite Part of Me" and sent it off to be published. It should be available for viewing in the 5th grade room in about a month. You can see their favorite parts written in the picture.

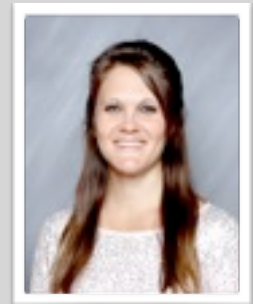


Elementary Principal

SADIE HOUCK

Ext. 206

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### York County Spelling Bee

The York County Spelling Bee was on Wednesday, February 1st. Those representing Heartland were:

**Grades 3 and 4:**

Mia Hiebner

Cale Friesen

Jacob Buller

Austin Schmidt

**Grades 5 and 6:**

Nick Thieszen

Kaylee Geortzen

Merrick Maltsberger

Owen Mierau

**Grades 7 and 8:**

Tyler Lewis

Lisa Buller

Kale Wetjen

Wynema Stracener



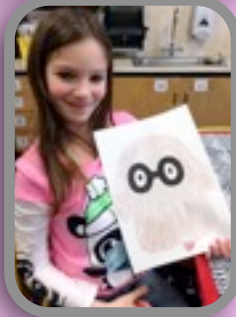
*Pictured are (left to right): Owen, Wynema, and Austin*



Congratulations to **Austin Schmidt** for receiving 2nd place overall in his division, **Owen Mierau** for being named the district alternate for his division, and **Wynema Stracener** for receiving 1st place overall in her division. Wynema will participate in the District Bee on Saturday, March 4th in Fairbury.



## The Elementary Celebrates



### Drivers Education for 2017

Drivers Education Classes will be offered to Heartland students through Nebraska Drives. The classes will take place at Heartland Community Schools in Henderson. It is open to all area students who are 14 years of age by October 1, 2017. All students need a permit as soon as possible. The fee for the class is \$350.00 per student and can be registered by calling 402-723-4595. Checks should be made out to Nebraska Drives, PO Box 345, Henderson, NE, 6371. Students can also pick up a registration form from the school office. The fee must be paid by the first day of class. There is a \$25 fee for being a "no show" for the drive labs.

Only one session will be offered this summer, the date and times are July 5, 6, 7, and 10 from 8:00 am to 1:00 pm with driving scheduled on students' own time. If you have any questions, please contact David Coleman at 402-723-4595.

## Geography Bee:

**Kale Wetjen** was our school Geography Bee champion with **Cooper Regier** serving as our runner-up. Kale has completed his State Bee qualifying test. The Geography Bee results will be posted on Wednesday, March 1<sup>st</sup>. Congratulations to both of you.



## PAC Members Reading Books



On Wednesday, February 8th, the Principal's Advisory Council (PAC) members went into each elementary classroom to read the book "The Judgmental Flower" by Julia Cook. The PAC members introduced themselves and the book, read the book aloud, and finished by asking questions about differences and how we can be friends with people who are different than us.

PAC members include: Grade 4- **Braelynn Renz, Emersyn Oswald, Thane Wetjen,** and **Tucker Robinson,** Grade 5- **Nick Thieszen, Ben Janzen,** and **Jack McCormick,** Grade 6- **Trev Peters, Lilly Carr,** and **Maddie Maltsberger.**

## April Reminders

**April 5-8, 2017**  
FFA State Convention - Lincoln

**April 6-8, 2017**  
FBLA State Convention-Omaha

**April 8, 2017**  
ACT Test

**April 10, 2017**  
School Board Meeting @ 7:00pm

**April 14-17, 2017**  
**NO SCHOOL**  
**Spring Break**

**April 15 & 16 2016**  
All School Play @ 7:00PM

**April 27, 2017**  
FFA Banquet @ 6:30pm

**April 20 & 21, 2017**  
District Music Contest  
@ Sutton

**April 22, 2017**  
Prom



## Heartland Yearbooks Are On Sale Now!

The 2016-17 yearbook sales are under way! The yearbook will include all students from grades 9-12 as well as all of our extra curricular activities and events. If you or your child would like to purchase a yearbook, contact Mrs. Ostmeyer via E-Mail:

[sostmeyer@heartlandschools.net](mailto:sostmeyer@heartlandschools.net)

Yearbooks are \$40 each when ordered before March 30, 2017.

**Date with a Book**

HCS students were invited to Go on a Blind Date with a Book. Those who participated were entered into a drawing for a free pizza on Valentine's Day. The winner was **Andrew Fhuere**.



# Lady Huskies

Lady Huskies place third at the Southern Nebraska Conference Tournament. Their scores for the tournament were:

- Heartland vs Fairbury: Won 46-40
- Heartland vs Sandy Creek: Lost 44-50
- Heartland vs Sutton: Won 49-38



Congratulations on placing third at SNC and on a great season sporting a 16-4 record. Good luck on the rest of the season.



## 2017 BOY'S & GIRL'S TRACK SCHEDULE

**HEARTLAND**

START PRACTICE FEB 27

DATE	DAY
MAR 17	FRI
MAR 21	TUES
MAR 28	TUES
APR 4	TUES
APR 11	TUES
APR 18	TUES
APR 24	MON
APR 25	TUES
APR 29	SAT
MAY 4	THURS
MAY 11	THURS
MAY 19-20	FRI-SAT

**Varsity Schedule**

MEET	PLACE	TIME
DOANE COLLEGE	CRETE	1:00
SUTTON INVITE	SUTTON	1:00
WILBER-CLATONIA INVITE	WILBER	2:00
SANDY CREEK INVITE	SANDY CREEK	1:00
HEARTLAND INVITE	HENDERSON	1:30
CENTENNIAL INVITE	UTICA	2:00
CENT. NEBR. INVITE	GRAND ISLAND	TBA
SUTTON QUAD	SUTTON	4:15
SOUTHERN NEBR CONF	CENTENNIAL	9:00
SUTTON INVITE	SUTTON	1:00
DISTRICTS	THAYER CENTRAL	TBA
STATE	OMAHA BURKE	TBA

**Jr. High Schedule**

START PRACTICE MARCH 13

DATE	DAY	MEET	PLACE	TIME
APR 6	THURS	SANDY CREEK INVITE	SANDY CREEK	2:00
APR 10	MON	MCCOOL JUNCTION INVITE	MCCOOL	9:00
APR 13	THURS	HEARTLAND INVITE	HENDERSON	12:30
APR 20	THURS	DONIPHAN-TRUMB. INVITE	DONIPHAN	1:30
APR 27	THURS	FILLMORE CENTRAL INV	GENEVA	2:00
MAY 1	MON	SUTTON S-CLUB INVITE	SUTTON	12:30
MAY 5	FRI	SOUTHERN NEBR CONF	SANDY CREEK	10:00

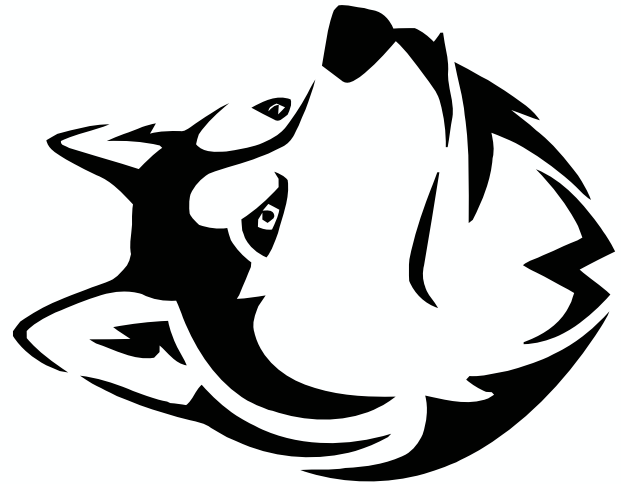
**TRACK & FIELD**

\*Times are subject to change



# Heartland Community Schools March Menu 2017

All Grains are Whole Grain Rich.  
 Fresh Fruit and Vegetable Bar Offered Daily with Lunch.  
 A Variety of Fruit and Juice are offered Daily with Breakfast.  
 A Variety of Low Fat and Fat Free Milk is Offered Daily with Breakfast and Lunch.



MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		1 BREAKFAST PIZZA BBQ PORK SANDWICH FRIES 100% JUICE SLUSHIES	2 CHEESE OMELET MAX CHEESE STICKS MARINARA SAUCE STEAMED PEAS	3 NO SCHOOL
6 FROSTED DONUT SWEET & SOUR CHICKEN STEAMED RICE BROCCOLI	7 SAUSAGE BISCUIT CHICKEN SANDWICH STEAMED PEAS FRIES	8 CHOCOLATE CHIP FRENCH TOAST BBQ MEATBALLS STEAMED GREEN BEANS FRESH BAKED MUFFINS	9 PANCAKE WRAP CHICKEN FRIED STEAK MASHED POTATOES/GRAVY FRESH BAKED ROLLS	10 CHICKEN & BISCUIT GRILLED CHEESE TOMATO SOUP TRI TATORS
13 BREAKFAST PIZZA SPAGHETTI W/ MEATSAUCE BOSCO STICK! STEAMED GREEN BEANS	14 EGG TACO CHICKEN NUGGETS MASHED POTATOES/GRAVY FRESH BAKED ROLL	15 MINI PANCAKES TACO SALAD STEAMED CORN MINI DONUTS	16 FROSTED LONG JOHN TERIYAKI CHICKEN STEAMED RICE BROCCOLI	17 CHOCOLATE CHIP MUFFINS FISH STICKS MAC & CHEESE STEAMED PEAS
20 NO SCHOOL	21 CHICKEN & BISCUIT CORNDOGS BAKED BEANS BROCCOLI	22 WAFFLES HAMBURGERS FRIES 100% JUICE SLUSHIES	23 BREAKFAST PIZZA CHICKEN STRIPS MASHED POTATOES GRAVY FRESH BAKED ROLL	24 EGG & BISCUIT PIZZA STEAMED CORN 100% JUICE SLUSHIES
27 FRESH BAKED CINNAMON ROLLS CHICKEN ALFREDO BREADSTICKS BROCCOLI	28 CHOCOLATE CHIP MUFFINS HOT DOGS BAKED BEANS CALIFORNIA BLEND VEGGIES	29 PANCAKE WRAP BREAKFAST FOR LUNCH! FRENCH TOAST STICKS EGG PATTY SAUSAGE PATTY 100% JUICE MANDARIN ORANGES TRI TATORS	30 CHICKEN & BISCUIT BEEF & NOODLES GREEN BEANS FRESH BAKED ROLL	31 EGG OMELET/TOAST SWEET & SOUR CHICKEN NUGGETS BREADSTICK BROCCOLI

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# March 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26	27	28	1	2	3	4
	<ul style="list-style-type: none"> <li>4:00 PM JH Quiz Bowl @ Thayer Central -4:00pm</li> <li>7:30 PM Winter Concert-9-12 Vocal/Instrumental @ 7:30pm</li> </ul>	<ul style="list-style-type: none"> <li>8 BB District Finals-TBA</li> <li>ScholasticBookFair7:45am-4:30pm</li> <li>FFACareeDevel...ents@Columbus</li> </ul>	<ul style="list-style-type: none"> <li>Dr. Suess Day</li> <li>ScholasticBookFair7:45am-4:30pm</li> <li>3:30 PM Art Club Workshop 5th &amp; 6th Grade 3:30-5:30</li> </ul>	<ul style="list-style-type: none"> <li>GirlsBasketball...ionship@Lincoln</li> <li>ScholasticBookFair7:45am-4:30pm</li> </ul>	<ul style="list-style-type: none"> <li>GirlsBasketball...ionship@Lincoln</li> <li>No School</li> </ul>	<ul style="list-style-type: none"> <li>GirlsBasketball...ionship@Lincoln</li> </ul>
5	6	7	8	9	10	11
	<ul style="list-style-type: none"> <li>SNC Quiz Bowl</li> <li>ScholasticBookFair7:45am-8:00pm</li> <li>4:30 PM Parent/Teacher Conferences-4:30pm-8:30pm</li> </ul>	<ul style="list-style-type: none"> <li>ScholasticBookFair7:45am-8:00pm</li> <li>12:30 PM District Livestock Judging @ Aurora</li> <li>4:30 PM Parent/Teacher Conferences-4:30pm-8:30pm</li> </ul>		<ul style="list-style-type: none"> <li>BoysBasketballStateChampionship</li> </ul>	<ul style="list-style-type: none"> <li>BoysBasketballStateChampionship</li> </ul>	<ul style="list-style-type: none"> <li>BoysBasketballStateChampionship</li> </ul>
12	13	14	15	16	17	18
	<ul style="list-style-type: none"> <li>5:00 PM FFA Labor Auction-supper@ 5:00pm/auction @ 7:00pm</li> <li>7:00 PM School Board Meeting @ 7:00pm</li> </ul>		<ul style="list-style-type: none"> <li>9:00 AM Seniors County Government Day @ York</li> </ul>		<ul style="list-style-type: none"> <li>1:00 PM Track Invitational Doane 1:00pm @ Doane</li> </ul>	<ul style="list-style-type: none"> <li>1:00 PM Jazz Band Clinic</li> <li>5:00 PM Smorgasbord 5:00pm to 7:30pm</li> <li>7:45 PM Band Concert @ 7:45pm</li> </ul>
19	20	21	22	23	24	25
	<ul style="list-style-type: none"> <li>ProfessionalDev...ment-N6school</li> </ul>	<ul style="list-style-type: none"> <li>1:00 PM Track Invitational vs. Sutton 1:00pm @ Sutton</li> </ul>			<ul style="list-style-type: none"> <li>7:00 PM Musical @ 7:00pm</li> </ul>	<ul style="list-style-type: none"> <li>7:00 PM Musical @ 7:00pm</li> </ul>
26	27	28	29	30	31	1
		<ul style="list-style-type: none"> <li>6THGradeEnglish...eSAssessment</li> <li>2:00 PM Track Invitational Wilber-Clatonia 2:00pm @ Wilber</li> <li>4:00 PM B Golf Quadrangular Sutton/D-T/Harvard-4:00pm @ Sutton Fox Hollow Golf Course.</li> </ul>	<ul style="list-style-type: none"> <li>Quiz Bowl ESU6 @ Seward</li> <li>6THGradeEnglish...NeSAssessment</li> </ul>	<ul style="list-style-type: none"> <li>5THGradeEnglish...eSAssessment</li> <li>9:00 AM Boys Golf Invitational Superior -9:00am @ Superior</li> </ul>	<ul style="list-style-type: none"> <li>5THGradeEnglish...eSAssessment</li> <li>4:00 PM Nebraska Ambassadors of Music</li> </ul>	<ul style="list-style-type: none"> <li>NebraskaAmbassadorsOfMusic</li> </ul>

# 2017/18 Calendar - Heartland Community Schools

August 2017						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

September 2017						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October 2017						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Q1 days = 45

November 2017						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
6	6	7	8	9	10	11
13	13	14	15	16	17	18
20	20	21	22	23	24	25
27	27	28	29	30		

December 2017						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Q2 days = 41 Sem 1 days = 86

January 2018						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

February 2018						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

March 2018						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31





Q3 days = 44

April 2018						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

May 2018						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Q4 = 44 Sem = 88

Students = 174 Teachers = 185

-  No School
  -  Prof. Dev. Day - NO SCHOOL
  -  P/T Conferences - 4:30-8:30 PM
  -  P/T Conf. - 8:00-Noon - No Schoo
- End of Term**

Heartland Community Schools  
 1501 Front St.  
 Henderson, NE 68371  
 402-723-4434  
[www.heartlandschools.org](http://www.heartlandschools.org)

2/1/17

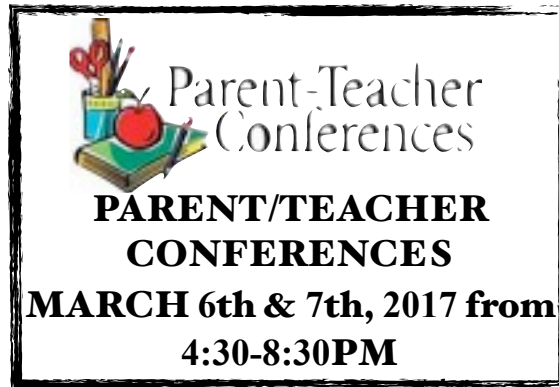
**PLEASE READ** - The last day of school will depend upon the number of snow days used. Currently, the earliest last day is May 16th. If we use one snow day, the last day of school will be May 17th - two snow days, May 18th, etc. Our latest end of the year will be May 25th. We may need to make other adjustments to the calendar if we need more days due to cancellations.

**Dates of Interest**

- Aug 16** First Day - Dismiss @ 11:40
- Sep 25** P/T Conf. - 4:30-8:30
- Oct 13** P/T Conf. - 8:00-Noon - NO SCHOOL

- Dec 23-27** NSAA Moratorium - No gyms
- Jan 4** School Resumes
- Mar 5** P/T Conf. - 4:30-8:30
- Mar 6** P/T Conf. - 4:30-8:30

- May 6** Graduation - 2:30 PM
- May 16** Earliest Last Day
- Dismiss @ 11:30
- May 25** Latest Last Day



**Bradshaw**  
**Community Action Forum**  
**April 23, 2017 at 5:00 p.m.**  
**Bradshaw Community Center**



March 7, 2017 2:30pm - 7:00pm

Holthus Convention Center

3130 Hoken Ave, York, NE 68467

Office of the Superintendent  
 Heartland Community Schools  
 1501 Front Street  
 Henderson, NE 68371

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